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STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

Loan No. 682/179315-2/(CARTER)

WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the linn, force, and effect of said Mortgage.

Mortgagor: W.AL'ER C. CARTER JR., DIVORCED AND NEVER SINCE REMARRIED Mortgages: WESTANERICA MORTGAGE COMPANY, A COLORADO CORPORATION Loan Amount: 73,000,00 Tct #: 88321571

/ Tct #: 88321571
Date Of Mortgage: 07-25-38
Date Of Recording: 07-20-88
/ Prop Addr: 527 OGLESB1, CALUMET CITY, ILLINOIS
SEE ATTACHMENT "A" FOX LEGAL DESCRIPTION

29-12-411-000

	C		
and recorded in the rec	ords of <u>COO</u>	County, <u>ILLINOIS</u>	•
IN WITNESS WHEREOF, the	undersigned has caused these	presents to be executed on <u>oc</u> l	OBER 3, 1992 .
		RI',A'S MORTGAGE SERVICING, INC.	
	FIKIA	FI 451 FAMILY MORTGAGE CORPORATION	
		EVERLY A. MEHARG OF PRESIDENT	SEAL SEAL
	1000	ARGARET LEWEY	1977 ) हैं
STATE OF MARYLAND	)		PORIDA ST
COUNTY OF FREDERIC	) ss ( <u>K</u> )	$O_{x}$	
On this <u>OCTOBER 3, 1</u> personally appeared	BEVERLY A. MEHARG	undersigned, a Notary Public ) and <u>MARGARET LEWEY</u> of satisfactory evidence) to be t	·
executed the within ins	trument is <b>VICE PRESIDEN</b>	T and <u>ASSISTANT SE</u>	CRETARY
respectively, on beh	alf of AMERICA'S MOF	RTGAGE SERVICING, INC.	and
instrument for the p	t they, is such officers, be urposes therein contained its by-laws or a resolution o	ing authorized so to do. executed and that such Corporation execut f its Board of Directors.	the foregoing ed the within
	,	7,00	
WITNESS My hand and off	JEANNE KILLI	INGSWORTH COMMISSION EXP. 1/29/96)	
/ NOTARY \	NOTARY F	PUBLIC	BOX 333
PUBLIC	N' . +.	•	
ERICK CO.	Thail To.	isson Berry Ogleshing net City, Sl. 60	
	527	Daleskin	
	Calu	met City, Sl. 60	409
(RM02)	J = R012.043524		

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

STATE . OF ILLINOIS TOWN/COUNTY: COOK (1) Loan No. 682/179315-2/(CARTER)

#### **ATTACHMENT "A"**

LOT 32 IN BLOCK 12 IN G. FRANK CROISSANT'S SHADOW LAWN A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, E FTH. ICITY H. SORFICE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS

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