PEN# 28-2 UNOFFICIAL COPY, 41418222

### ASSIGNMENT OF MORTGAGE/DEED OF TRUS \$ 10543()

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Kivin 5 and many own measure in the County of Cook and State of Interest dated the 24 day of December, 19 fle to The mortgage on certain lands in the County of Cook and State of Little together with the Note therein and State of \_\_\_\_\_\_ together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of I Harris on the 13 day of December 19 34, in BOOK NO. PAGE NO. as DOCUMENT NO. 3577626 PROPERTY ADDRESS: 16737 & CAMBELLE TIMEY PARK THINGE GEH ??

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION Pereby covenants that it has good right to assign same.

these presents corporate seal to be colober, 19 91.

SIGNED AND SEALED IN THE PRESENCE OF CORPORTS ORTGAG AND SEALED IN THE PRESENCE OF CORPORTS ORTGAG AND CORPORTS OF CORPOR IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this \_\_\_\_\_\_ day of

FLEET MORTGAGE CORP.

Yvonne Flemister

STATE OF WISCONSIN COUNTY OF MILWAUKEE

DK TIN' STEWARD

ASSISTANT SECRETARY

THE THE STATE OF ISLAND day of PERSONALLY CAME BEFORE me this 19 41, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGIGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

In ans Monte Gransberry Notary Roblic

County of Milwauke My Commission Expires:

6/23/93

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services Inc. 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

# UNOFFICIAL COPY

Property of Cook County Control of County Control of County Control of Contro COOK COUNTY RECORDER
#4634 # \*-93-10543
1#6888 TRAN 9838 02/09/93 12:06790 COOK COUNTY RECORDER 95 **53** s

UNOFFICIAL COPY
FUND MORTGAGE FORM - SCHEDULE A

POLICY NO.: 5008751-22

EFFECTIVE DATE: DECEMBER 30, 1986

AMOUNT OF INSURANCE

\$ 67,900.00

NAME OF INSURED:

PLEET MORTGAGE CORPORATION

THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE IS A FEE SIMPLE (IF OTHER, SPECIFY SAME) AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

KEVIN J. MC GOWAN AND MARY QUINN MC GOWAN, HIS WIFE,

THE MORTGAGE HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, FRE DESCRIBED AS FOLLOWS:

MORTGAGE DATED DECEMBER 24, 1986 AND RECORDED DECEMBER 30, 1986 AS DOCUMENT \$3579626 EXECUTED BY KEVIN J. MC GOWAN AND MARY QUINN MC GOWAN, HIS WIFE, AND GIVEN TO FLEET MORTGAGE CORPORATION TO SECURE A NOTE IN THE AMOUNT OF \$ 67,900.00.

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

11 11 11 11 11

LOT TWENTY (20) IN BLOCK FIVE (5) IN WARREN J. PETERS LANCASTER HIGHLANDS UNIT #3, A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1968, AS DOCUMENT NUMBER 2423071.

**PERMANENT INDEX NUMBER: 28-29-107-020-0000** 

ISSUED BY

JOHN J. BRESINGHAM 6006 WEST 159TH STREET OAK FOREST, IL 60452 (312) 687-0688 93105430

MBMBER NUMBER 1837

John Brankey
ATTIRKEY

### **UNOFFICIAL COPY**

#### AFFIDAVIT OF NOTIFICATION

#### OF ASSIGNMENT OF MORTGAGE

	I, KATHLEEN MELLEBY, as agent for the Late Mutano Server (Assignor, Assignes)
	of the mortgage registered as document number 3579626 , being
	first duly sworn upon oath, states:
Shi	1. That notification was given to Key in J. Inc. Groups AND MAKY ***, at Will South Raynelle Turky Park til who are the owners of record on
X.4	Certificate No. 10 1101 , and mortgagors on document
17654	no. 3074636, that the subject mortgage was being
1,05/7	assigned. Or
ンマ	2. That presentation to the Registrar of filing of the assignment
	of mortgage would cause the property to be withdrawn from the
	Torrens system and recorder with the Recorder of Deeds of Cook
	County.
	I, KATHLEEN MELLEBY , declare order penalties of perjury
	that I have examined this form and that all scatements included in
	this affidavit to the best of my knowledge and belief are true,
	correct, and complete.
	Affiant Mellely
	Subscribed and sworn to before me by the said MARIN SIN. TH this 11 day of August ,
	19 42.
a	Sheumy Smit
59° -	Notary Public SHARON Y. SMITH SHARON Y. SMITH
مما	NOTARY PUBLIC OF NEW JERSEY

FORM 3600

My Commission Expires January 29 1985

## **UNOFFICIAL COPY**

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