

1735819

UNOFFICIAL COPY

BOX 392

THERESA LENART
6240 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60634

93105496

9. 105496

93105496

93105496

AND WHEN RECORDED MAIL TO

HOME FINANCIAL GROUP

6240 WEST BELMONT AVENUE
CHICAGO
ILLINOIS 60634

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-366-0359

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 1993
executed by
ANDRZEJ FLORKOWSKI, SINGLE PERSON AND MAREK FLORKOWSKI, SINGLE PERSON

to HOME FINANCIAL GROUP
a corporation organized under the laws of
and whose principal place of business is 6240 WEST BELMONT AVENUE
CHICAGO, ILLINOIS 60634

93105496

93105495

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of ILLINOIS

described hereinafter as follows:
LOT FORTY EIGHT (48) IN BLOCK 8 IN C. N. LOUCK'S RESUBDIVISION OF
BLOCKS 1, 2, 3, 7 AND 8 IN WRIGHTWOOD AVENUE ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST
QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD 1GR \$23.00
T#8888 TRAN 0926 02/09/93 15 10 00
#4704 # *-93-105496
COOK COUNTY RECORDER

13-28-300-046-0000

Commonly known as:
5500 WEST PARKER, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On JAN 26, 93 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN SIGMORELLI
known to me to be the PRESIDENT
and MARC SALACO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

HOME FINANCIAL GROUP

BY: JOHN SIGMORELLI
ITS: PRESIDENT

BY: MARC SALACO
ITS: VICE PRESIDENT

WITNESS: Theresa Lenart
THERESA LENART

Notary Public _____
My Commission Expires DEC 18, 95 COOK County,

OFFICIAL
JOANNA MIREL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/15/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23V

UNOFFICIAL COPY

11/15/2011

11/15/2011

11/15/2011

11/15/2011

Property of Cook County Clerk's Office

93105496