

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

93105593

MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

0020006618

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440, a certain indenture or mortgage and the note secured thereby, executed by MARK STOLKIN AND LARISA STOLKIN HUSBAND AND WIFE AND ELINA KOROL MARRIED TO SIMON VEKSLER TO MORTGAGE CAPITAL CORPORATION on the 04TH day of SEPTEMBER, 1992, upon the following described real estate located in COOK County, IL,

SEE ATTACHED LEGAL DESCRIPTION

04-04-302-055-0000

790 GREENWOOD ROAD, NORTHBROOK, IL 60062

DEPT-01 RECORDINGS \$23.00  
T#4000 TRAN 1076 02/07/93 09:39:09  
#5042 # \*\*93-105593  
COOK COUNTY RECORDER

and is recorded in the COOK County Records \_\_\_\_\_  
as Document Number 921073992 (on Certificate Number \_\_\_\_\_)  
(in Book \_\_\_\_\_) Mortgages on Page \_\_\_\_\_  
State of IL on the 10<sup>th</sup> day of September, 19 92 at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.

Dated the 09TH day of SEPTEMBER, 1992.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness

BY: Neil B. Wrangham  
ITS: Vice President

Witness

BY: Miles Fredenburg  
ITS: Vice President

State of Minnesota)

)ss.

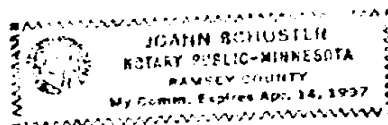
County of Ramsey )

93105593

On this 09TH day of SEPTEMBER, 1992, before me, a Notary Public within and for said County, personally appeared Neil B. Wrangham and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

CLDOC979 (05/90)



23.00

UNOFFICIAL COPY

93105593

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

# 66018

## Legal Description:

### PARCEL I:

THAT PART OF LOTS 23, 24 AND 25 (TAKEN AS A TRACT) IN OLIVER SALINGER AND COMPANY'S DUNDEE ROAD ACRES, BEING A SUBDIVISION OF THE EAST 36 RODS OF THE WEST 74 RODS OF THE SOUTH 120 RODS OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 128.70 FEET NORTH OF THE SOUTH LINE AND 41.19 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 58.12 FEET TO A POINT, SAID POINT BEING 70.58 FEET NORTH OF THE SOUTH LINE AND 40.93 FEET WEST OF THE EAST LINE OF SAID TRACT (BOTH RIGHT ANGLE MEASURE); THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE TO 50.43 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 6 MINUTES 33 SECONDS WEST, A DISTANCE OF 58.12 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 50 SECONDS WEST, A DISTANCE OF 18.08 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 20.42 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST, A DISTANCE OF 6.92 FEET; THENCE SOUTH 0 DEGREES 6 MINUTES 33 SECONDS EAST, A DISTANCE OF 37.70 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 58 SECONDS EAST, A DISTANCE OF 25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

### PARCEL II:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I OVER THE "COMMON AREA" DESIGNATED IN EXHIBIT "A" OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED OCTOBER 20, 1982 AND RECORDED FEBRUARY 25, 1983 AS DOCUMENT 26518091.

PERMANENT INDEX NUMBER: 04-04-302-055-0000

93105593