ICUL, Service Corp Mortgage

1807 W. Diehl Road

Naperville, IL 60566-7107

\$23.00 DEPT-01 RECORDING TH1111 THAN 8215 02/09/93 10:37:00 *-93-105893 CODE COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CUNA Mortgage Corporation	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/08 Morris 4. Robinson, and Lili Robinson, husband and wife executed	/ 9 Z by

to ICUL, Service Corporation d/b/a Service Corp Mortgage its Successors and/or Assigns a corporation organized under the laws of State of Illinois and who's principal 1807 W. Diehl Road, Naperville, IL. 60566-7107 place of busness; and recorded in Boo'. A folume No. ,page(s) as Document described hereinafter as follows: County Records, State of Illinois COSK No.

it's

93105893

09-15-307-039

SEE ATTACHED

TOGETHER with the note or notes there in descrit ed or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

> ICUL, Service Corporation d/b/a Service Corp Mortgage its successors and/or assigns

STATE OF ILLINOIS **COUNTY OF**

On 05/08/92

before me,

the undersigned, a Notary Public in and for the said County and State personally appeared GEORGE FIEGLE, KIM BYRD, MORAG M. THOMPSON to me personally known, who, being fully sworn by me, did say that he/she is the VICE PRESIDENT, AND LOAN SPECIALISTS, RESPECTIVELY of the corporation named herein which executed the within instrument, that the seal of the content of affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Ciro My Commission Expires

County, il.

BY: GENEGE HEGLE CYNTHIA A. H. LLINOIS OFFICIAL

MY COMMISSION EXPIRES

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THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

THE NORTH 24.83 FEET OF THE SOUTH 89.66 FEET OF LOT ONE (EXCEPT THE EAST 158. O FEET THEREOF) (1) IN FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION BEING A RESUBDIVISION OF THE EAST 125.0 ... FEET OF LOT 9, AND ALL OF LOT 10 IN GOETTSCHE'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF FIRST ADDITION TO DEMPSTER GARDEN HOMES SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAP OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 21, 1962, AS DOCUMENT NUMBER Clart's Office 20 21 169.

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