

OFFICE OF THE  
LEGAL COUNSEL

FORM 110 030  
April, 1980

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before signing or putting under this sign.  
Attorneys, including their clerkship and firms, are excluded.

93105979

DEPT-01 RECORDING \$23.00  
#1111 TRAN 8215 02/09/93 10:54:06  
#3875 # \*93-105979  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, with offices at 11109 Sunset Hills Road, Reston, Virginia 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the uncollection of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAWRENCE A KAMPS AND MARY ANN R. KAMPS, HIS WIFE  
4247 RUBY STREET, SCHILLER PARK, ILLINOIS, 60176

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 28 day of SEPTEMBER 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 3653762, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT NINETEEN (EXCEPT SOUTH 20 FEET THEREOF), (19), AND LOT EIGHTEEN (18), IN GURR 2ND HOMESTEAD SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWN 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT REGISTERED MAY 16, 1924, AS DOCUMENT NO. 217617. *In Cook County, Illinois*

12 16 403 067

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together with all the appurtenances and privileges thereto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT TREASURER President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this JAN 06 1993, 1993.

FEDERAL HOME LOAN MORTGAGE CORPORATION

By KAREN M. PRANTE, ASSISTANT TREASURER  
Attest NANCY HERAT, ASST. Secretary

Susan Lutz

Registered 92 279595

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

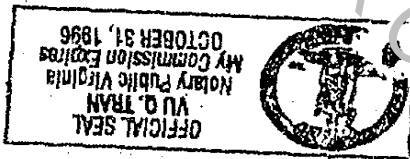
ADDRESS OF PROPERTY:

AS TO:

GEORGE E. COLE '99

64650736

Property of Cook County Clerks Office



I, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN M. PRANTZ President of the FEDERAL HOME LOAN MORTGAGE ASSOCIATION Treasurer of the \_\_\_\_\_ Corporation, and MARGY HIRSH Susan Lutz Assistant Secretary, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the ASSISTANT Treasurer and ASSISTANT Secretary, they and severally acknowledged that as such ASSISTANT President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this JAN 6 1993 day of \_\_\_\_\_ 19\_\_\_\_\_

Notary Public

STATE OF VIRGINIA }  
COUNTY OF FAIRFAX }  
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