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93106910

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DEPT-01 RECORDING \$23.50  
T#5555 TRAM 7082 02/09/93 13:20:00  
#6481 \$ \*-93-106910  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHRYN SULLIVAN ELLIOTT AND NEIL ELLIOTT 732 MICHIGAN, EVANSTON, ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JUNE, 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88274731, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

93106910

THE NORTHERLY 20 FEET OF LOT 32 AND THE SOUTH 20 FEET OF LOT 33 IN BLOCK 5 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-19-410-026  
Address(es) of premises: 732 MICHIGAN EVANSTON, ILLINOIS

23.50

Witness S. \_\_\_\_\_ hand S. \_\_\_\_\_ and seal S. \_\_\_\_\_, this 15TH day of JUNE, 19 88.

*Timothy M. Finerty* (SEAL)  
TIMOTHY M. FINERTY, SENIOR VICE PRESIDENT  
*Carla J. Payne* (SEAL)  
CARLA J. PAYNE, COMMERCIAL LOAN OFFICER

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO  
MERCHANDISE MART PLAZA, CHICAGO, ILLINOIS 60654

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



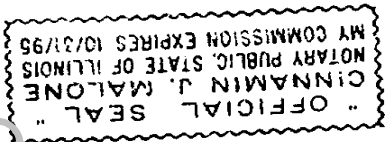
MAIL TO: Neil Elliott

732 Michigan  
Evanston IL 60202

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

01590106



Commission Expires 10-31-95

*Carla J. Paige*  
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 8TH day of OCTOBER 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such SENIOR VICE President and JOHN T. LOAN SENIOR, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the CARLA J. PAIGE, OFFICER of said corporation, and personally known to me to be the  
OFFICER, personally  
corporation, and  
CARLA J. PAIGE  
personally known to me to be the SENIOR VICE President of MERCHANTS NATIONAL BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY M. TIMERTY  
a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.