

UNOFFICIAL COPY

**CRAGIN
FEDERAL BANK**

RELEASE OF MORTGAGE

93106935

Loan No. 83-45280-11
ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LOUIS CICERO, GLORIA M. CICERO, MARRIED TO EACH OTHER**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 25512191 to the premises therein described to-wit:

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTHERLY OF IRVING PARK BOULEVARD) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 9, 125 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 30 DEGREES 58 MINUTES 49 SECONDS WITH THE EAST LINE OF SAID LOT 9 (MEASURED FROM NORTH TO NORTHWEST) A DISTANCE OF 161.16 FEET; THENCE NORTHEASTERLY ALONG A LINE, SAID LINE FORMING AN ANGLE OF 36 DEGREES 28 MINUTES 13 SECONDS, TO THE RIGHT WITH THE LAST DESCRIBED LINE EXTENDED, A DISTANCE OF 330.69 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 9; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 9 TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 9 TO THE POINT OF BEGINNING (EXCEPT THE NORTH 307 FEET THEREOF), MEASURED ON THE EAST LINE OF SAID LOT 9, IN COOK COUNTY, ILLINOIS.

FOR RECORDING, RETURN TO:
Com. Unit, T.M. Guaranty Co.
37 E. Waterloo Rd., Suite 100
Chicago, IL 60610

Attest: *[Signature]* Assistant Secretary
By: *[Signature]* Assistant Vice-President

93106935

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

8725-01 RECORDING \$23.00
T2466A TRAN 7239 02/09/93 11:14:00
9314 # *-93-106935
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose name are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature: Mark G. Casaletto]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 156

Mail to:
LOUIS CICERO
4034 N Denley St.
Schiller Park, IL 60176

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED**

COMMONLY KNOWN AS: 4034 NORTH DENLEY STREET
SCHILLER PARK, ILLINOIS 60176
PIN #: 12-16-315-015, VOL: 064

23⁰⁰



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Property of Cook County Clerk's Office

93106935

NOTARY PUBLIC, STATE OF ILLINOIS
WALTER G. CASALETTO
EXPIRES 12/06/94

UNOFFICIAL COPY

Schiller Park IL 60176
4034 N Denley ST
LOUIS CICERO

Richard J. Janns
6133 West Fullerton, Chicago, Illinois 60639
Recorder's Box No. 156

THIS INSTRUMENT WAS PREPARED BY

FOR THE PROTECTION OF THE OWNER, THIS
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2300

COMMONLY KNOWN AS: 4034 NORTH DENLEY STREET
SCHILLER PARK, ILLINOIS 60176
PIN #: 12-16-315-015, VOL: 064

Walter G. Casaletto
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crugin Federal Bank for Savings of Chicago
and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in
writing as duly authorized officers of said Corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority
given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

COOK COUNTY RECORDER
93114 # * -93-106935
16666 TRAN 2239 02/09/93 11:14:00
DEPT-03 RECORDING \$23.00

Attest: Assistant Secretary By: Assistant Vice-President

Crugin Federal Bank for Savings of Chicago



IN TESTIMONY WHEREOF, THE SAID Crugin Federal Bank for
Savings of Chicago hath hereunto caused its corporate seal to be affixed,
and these present to be signed by its Assistant Vice President, and attested to by
its Assistant Secretary, this 28th day of DECEMBER 19 92

BEEN RECORDED, RETURN TO:
Company: T.H. Quarmby Co.
377 E. Randolph Rd., Suite 100
Chicago, Illinois 60601

93106935

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THE ABOVE SPACE FOR RECORDERS USE ONLY

Loan No. 83-45280-11

RELEASE OF MORTGAGE

CRUGIN
FEDERAL BANK

0243923 100 RE

KNOW ALL MEN BY THESE PRESENTS THAT
Crugin Federal Bank for Savings of Chicago, ASSIGNEE OF GREAT AMERICAN FEDERAL
SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other
good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and
Quit-Claim unto
LOUIS CICERO, GLORIA M. CICERO, MARRIED TO EACH OTHER

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