FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

| KNOW BIT. MEN BY THESE DOES | ENTS, That the COOK COUNTY FEDERAL |
|--|--|
| | *, CHICAGO, ILLIINOIS a corporation of the United |
| からはない はんしゅう かんしゅう しゅうそう しょうがい しょうしょう | and dollar, and for other good and valuable considerations, the |
| | reby Remise, Convey, Release and Quit-Claim unto |
| JOHN D. LAUER, BACHELOR AND PAT | TY A. FERENCZ, A SINGLE PERSON NEVER MARRIED |
| | and State of Illinofs, all the right, title, interest, claim brough or by a certain mortgage bearing date the <u>3RD</u> |
| | , A.D. 19 89 , and recorded in the Recorder's office of |
| | nois, in Book of Records, on page, |
| | premises therein described, situated in the County of inois, as follows to wit: |
| (SEE REVERSE SIDE FOR LEGAL DES | SCRIPTION) |
| | |
| | pert-01 recording |
| | T#1111 TRAN B216 92/09/93 11:0 #3707 # #93-10601 |
| | COOK COUNTY RECORDER |
| 0/ | |
| Property Address known as: 1 H | LAST SCOTT-UNIT 1103 CHICAGO IL 60602 |
| Tax I.D. #: 17-03-112-033-1088 | IN PESTIMONY WHEREOF, THE SAID COOK |
| 1/-03-112-033-1088 | COUNTY FEDERAL SAVINGS AND LOAN |
| | ASSOCIATION has hereunto caused its |
| | corporate seal to be affixed, and |
| (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| | these presents to be signed by its |
| | President, and attested to by |
| a) character | its Secretary, this |
| Section of the sectio | |
| | 19_92 |
| | pa / ocn44 |
| S E A L COOK COUNTY F | EDERAL SAVINGS AND LOAN ASSOCIATION 10011 |
| | William & |
| By WI | VLIAM J. MINGOTTI |
| Attest _ | Backet Ballent Socretary |
| | BAREFOOT BANKHEAD |
| STATE OF ILLINOIS)SS | |
| COUNTY OF COOK | |
| I the undersigned a Notary Public in and for sai | d County in the State aforesaid, DO HEREBY CERTIFY THAT: the |
| persons whose names are subscribed to the foregoin | g instrument are personally known to me to be duly authorized on Association* and THAT THEY appeared before me this day in |
| person and severally acknowledged that they sig | med and delivered the said instrument in writing as duly the corporate seal of said corporation to be affixed thereto |
| pursuant to authority given by the Board of Direct | ors of said Corporation as their free and voluntary act, and rporation for the uses and purposes therein set fort. |
| Siven under my hand and notarial seal, the day an | d year first above written. |
| | Leu Rubeasler |
| this Document Prepared by Marcella Ciorlie | OFFICIAL SEAL " 3 |
| COK COUNTY FEDERAL SAVINGS AND LOAM ASSOCIATION 1720 W. Devon Ave., CHICAGO, ILL 60659 | SHERI RUBENSTEIN |
| · · · · · · · · · · · · · · · · · · · | MY COMMISSION EXPRES 1/25/94 |

UNOFFICIAL COPY

UNIT 1103 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 6, 7, 8, AND 9 IN BLOCK 10 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 25, 1978 KNOWN AS TRUST NUMBER 1051 AS DOCUMENT 24642367, TOGETHER WITH THE UNDIVIDED PERCENTAGE AID CORP. SID SET FU.

OF COUNTY OF INTEREST TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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