LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

## 93100014

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OK REGISTRAR'S OFFICE:

THE ABOVE SPACE	PROVIDED FOR THE CONVENIENCE C	or the recombers on registrand office:
corporation existing under the laws of the U	nited States of America for and in co- ioned, and the cancellation of the o	SAVINGS AND LOAN ASSOCIATION, a possideration of the payment of the indebtedness obligation thereby secured, and of the sum of SE, CONVEY, RELEASE and
QUIT CLAIM unto Barbara A. Ry	yan, a divorced woman, no	ot married
acquired in, through or by a certain Mortgarecorded in the R. corder's Office (or if the	age dated the 12th day property is registered. filed in the I	st, claim or demand whatsoever it may have of
Description on Back		
70		
O <sub>A</sub>		
COMMONLY KNOWN AS: 6812 Jolie P.I.N. #18-20-100-069-000	et Road #3 Indian Head	Park, Illinois 60525
111111111111111111111111111111111111111		DEFT-01 RECORDING
9)		T#1111 TRAN 8216 02/09/93 11:04  #3910 # #-93-10601
situated in the County of <u>Cook</u> and appertaining.	State of Illinois, together with all	appurtenances and privileges belonging or
IN TESTIMONY WHEREOF, The said LA corporate seal to be affixed, and has caused its Assistant Secretary, this <u>11th</u>	its name to be signed to these pres	AND LOAN ASSOCIATION, has caused its sents by its Vice President, and attested by 19.92.
	LA GRANGE FEDERA	AL SAVINGS AND LOAN ASSOCIATION
SAVINGS	70.	
S CORPORAL CO	1 15%	1
M	By H. M. L.	PS) Y Vice President
1875 S	II. D	
HOIX	Attest:	WIS Assistant Secretary
188 80 KW 242	W. H. LE	Assistant Secretary
State of Illinois		0,0
County of Cook )		93106014
he undersigned, a Notary Public in and for said Cou	inty in the State aforesaid, DO HEREBY (	CERTIFY that
H. M. LIPSEY	W.	H. LEWIS
ASSOCIATION, and personally known to be the san lay in person and severally acknowledged that as su	ne persons whose names are subscribed to ich Vice President and Assistant Secretary	LA GRANGE FEDERAL CATE GS AND LOAN the foregoing instrument, appared before me this y, they signed and delivered the axid instrument as and as the free and voluntary set and dead of said.
orpuration, for the uses and purposes therein set fo	th.  11th day of December /	A.D. 19 92. Eugene Murphy
GIVEN under my hand and Notarial seal this  LA GRANGE FEDERAL SAV		Notary Public, State of Ulfine
One North La Grange	Road	My Commission Expans Feb. 10
La Grange, Illinois 6	0525	
OR THE PROTECTION	OF THE OWNER	THIS RELEASE SHALL
	_	1
BE FILED WITH THE RI	LUUKNEK UL NEEN	2 IN MURDE ALLINE
THE MORTGAGE OR DE	ED OF TRUST WAS	S FILED.
LaGrange Federal Savings	and Loan Association	2300

R RECORDER'S OFFICE BOX NO.

One North LaGrange Road

LaGrange, Illinois

or

MAIL TO: }

.

300

This instrument was prepared by:
H. M. LIPSEY

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

## **UNOFFICIAL COPY**

Unit Number 6812-3 in Indian Ridge Lakes Condominium as delineated on a Survey of the

That part of the West half of the West half of Section 20, Township 38 North, Range 12 East of the Third Principal Meridian, which Survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document Number 89548998 and as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration recorded October 3, 1984 as Document 27260261, in Cook County, Illinois.

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtunant to the above described Real Estate, the rights and easements for the benefit of said Property set forth in the Declaration of Condominium aforesaid.

This Mortge is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

90105614

Savings and Loan Association

following described Real Estate:

sut s cont.

Note of Colling Clarks Office