

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

93163015 LOAN NO. 01-185777-3

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P. I. N. 02-10-300-015 813 N MULLIGAN CT PALATINE, IL 60067

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto _____

GERALD J MARCHI AND MARY J MARCHI, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22ND day of JUNE, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 90309230, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12TH day of JANUARY 1993.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President

Attest: Catherine J. Boushay Assistant Secretary

CATHERINE J BOUSHAY

STATE OF ILLINOIS SS.
COUNTY OF COOK

93163015

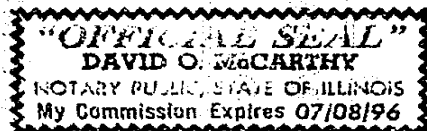
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of JANUARY A.D. 1993.

This instrument was prepared by
M. CHAPPLE

David O. McCarthy
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 2300

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93106015

PARCEL 1: THE SOUTH 27.98 FEET OF THE NORTH 154.31 FEET OF THE SOUTH 436 FEET OF THE EAST 100 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 26, 1990 AS DOCUMENT NO. 90089014, IN COOK COUNTY ILLINOIS. PIN. #02-10-200-015-0000

DEPT-01 RECORDING 623.00
T#1111 TRAN 8216 02/09/93 11:04:00
#3911 # *-93-106015
COOK COUNTY RECORDER

FORM 898

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-185777-3

Name MARY J MARCHI

Address 813 N MULLIGAN CT
PALATINE, IL 60067

McCarthy 12-18-92