UNOFFICIAL COPY 90106218

MAIL

MAIL TO:

SHERWOOD M. ZWIRN & ASSOCIATES, LTD. 555 SKOKIE BLVD., SUITE 300 NORTHBROOK, ILLINOIS 60062

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/664048/(ZLATKIN)

PREPARED BY AND WHEN RECORDED MAIL TO:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage inscribed below, the undersigned, being the present legal owner of said indebtedness and thereby extitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich, force, and effect of said Mortgage.

Mortgager: EUGENE ZLATKIN AND HELEN K. ZLATKIN, HIS WIFE Mortgagee: CCL WELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount: 7.77.0.00
Date Of Mortgage: .5.19-87
Date Of Recording: 07-27-87
Pin Number: 10-30-125-0.1/10-30-125-286
Prop Addr: 7951 NORDI 24 AVENUE, NILES, IL 50648
Doclinstrument 4: 873507-24
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

93106218

DEPT-01 RECORDING

\$23,50

TRAN 8220 92/99/93 12:40:00 # *-73-106218

COOK COUNTY RECORDER

and recorded in the records of COCK

County, ILLINOIS

RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK

HARRIETI FISHMAN

Attorne__i.-Fact

By and through a Power of Attorney recorded on 121172. 1. Sec. #92897578

STATE OF MARYLAND

COUNTY OF

FREDERICK

before me, the undersigned, a Notary Public ir said State, On this **DECEMBER 17, 1992**

personally appeared HARRIETT FISHMAN

known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed as Attorney-in-Fact for <u>RESOLUTION TRUST CORPORATION AS RECEIVER FOR</u>

STANDARD FEDERAL SAVINGS BANK

and acknowledged that he/she executed the same as the act of his/her principal fortherein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

FRANCES SPERLING (COMMISSION EXP 5/13/95)

NOTARY PUBLIC

SICES SPERI NOTA PULL

(RMO2.POA)

ATTACHMENT "A"

PARCEL 1: THE EAST 21.17 FEFT OF THE EAST 132.34 FEET OF THE SOUTH 1/2 OF LOT 2 IN LAWRENCEWOOD GAINDENS, A SUBDIVISION IN THE NORTHWEST 1/4, OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOIS.
PARCEL 2: AN UNDIVIDED 1/16TH IN CEREST IN THE WEST 15.0 FEET OF SAID LOT 2 IN LAWRENCEWOOD GARDENS, III COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. DE CORTO

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