ORONGE E. COLE: LEGAL FORMS (Hillmola)

## UNOFFICIA

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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93107768

STATE OF ILLINOIS

COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. Nistler Maintenance and Landscape, Inc.

does hereby acknowledge satisfaction or release of the clair v for lien against Eastwood Hotecwhers' Association, an Illinois Condominium Aracciation

DEPT-02 FILING 706666 TRAN 7290 02/09/93 13:14:00

\*~93~107768

COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

\$5,887.50

Dollars, on the following described property, to-wit: See Attached Rider

See attached Exhibit

93107768

County which claim for lien was filed in the office of the recorder of deeds or the registrar of itles of 92147756 Illinois, as mechanics' lien document No.

Cook

County,

IN WITNESS WHEREOF, the undersigned has signed this instrument this ...

Standay of ...

landscape, in<u>c</u>,

[993

ATTEST:

Daniel C. Meenan, Jr., as its attorney and agent

Hy

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH CORDER OF DEEDS OR THE REGISTRAR OF ITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Daniel C. Meenan, Jr., 10 S. LaSalle Street, Suite 2424 This instrument was prepared by .....

STATE OF ILLINOIS	$\rangle_{SS}$ .		w. <del>-</del>
COUNTY OF	1		
I, Denise A aforesaid, do hereby certify that known to me to be the same person this day in person, and acknowledge act, for the uses and purposes thereign	whose name is subscried that he signed and d in set forth.	bed to the foregoing instrumer lelivered the said instrument as	nt, appeared betore me dus free and voluntary
Given under my hand and of	ficial seol this 🎒 🖰	day of February . 19	93.
		XELXIAL NOTHING PA	
		"OFFICIAL S DENISE A. L Notary Public, Stat My Commission Expire	EMIKE
STATE OF ILLINOIS	1	( MAAA TALALIA MAAAAA	D
COUNTY OF	SS.		
4,		a notary public in and for	the county in the state
aforesaid, do hereby certify that	0		president
of the	4		, and
	Secr	retary of said Company, person	ally known to me to be
the same persons whose names are s	ubscribed to the folego	ing instrument as such	
president and	secretary, respec	nowy appeared before me if	us day in person and
acknowledged that they signed and a	delivered the said instr	ument is their own free and ve	duntary act and as the
free and voluntary act of said Compa	my, for the uses and pr	arposes the can let forth; and th	ne said
secretary then and there ac	knowledged that	he as cus ocian of the i	corporate seal of said
Company, did affix the corporate s	seal of said Company	to said instrument as and	
secretary, as own free ar	id voluntary act and as	the free and voluntary set of s	aid Company, for the
uses and purposes therein set forth.			
GIVEN under my hand and o	official seal this	day of	19

NOTARY PUBLIC

PARCEL 1: ALL OF LOT 10, NORTH 142.41 FEET OF LOT 17 AND THE NORTH 142.41 FEET OF LOT 18 OF ASSESSOR'S DIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIS.

PARCEL 2: THE SOUTH 22 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER; THENCE NORTH 10 CHAINS TO THE SOUTH LINE OF LOT 6 IN ASSESSOR'S DIVISION OF THE EAST HALF OF SECTION 36, THENCE EAST ON SAID SOUTH LINE OF SAID LOT 8, 2 CHAINS TO THE NORTHWEST CORNER OF SAID LOT THENCE SOUTH ON THE WEST LINE OF SAID LOT 8,5 CHAINS TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE WEST ON SAID LINE, 15 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.IN: 04-36-400-056-0000 Address: Eastwood lane, Clenview, 12 60025 or County Clarks 931077E8