UNOFFICIAL COPY



MAIL TO:

SHERWO**OD M. ZWIRN & ASSOCIATES, LTD.** 555 SKO**KIE BLVD., SUITE 300** NORTHB**ROOK, ILLINOIS 60062**

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 881/756452/(TAKASE)

WHEN RECORDED MAIL TO:

93107777

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IM CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage or ribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgager: HISAJ TAKASE AND EIKO TAKASE, HUSBAND AND WIFE Mortgages: THE PPANCIAL CENTER Loan Amount: 132.8 % 10 Date Of Mortgage: 05-12-36 Date Of Recording: 05-21-36 Pin Number: THE STATE AND AND WIFE ATTACHMENT TO BE LEAK DESCRIPTION DECUMENT TO BE LEAK DESCRIPTION

nept.	-01 9 6	CORDI	ia.		\$23.50
2/6-1	44 7	LAND SE	10		
) Poe	6 6 11	(RN /X)	72 UZ/	ロタノマジニ	3:17:00
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0,	
and recorded in the records of COOK	County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has c	ause thuse presents to be executed on November 17, 1992. FLUTRAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH IT'S ATTORNEY IN FACT, STANDARD FEDERAL SAVINGS BANK, FIRE STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION, BY AND THE ROUGH THE RESOLUTION TRUST CORPORATION IN ITS CLAPILITY AS RECEIVER FOR STANDARD FEDERAL, SAVINGS BANK 93107777
	By: Line Eyle
	Attorney-in rait
	By and through a Power of Attorney recorded
	on
	ANO
	By and through a rover of Attorney recorded
CTATE OF AAADMI AAID	0n h 300.7987614067
STATE OF MARYLAND)	Vic.
COUNTY OF FREDERICK	
On this NOVEMBER 17, 1992 .	before me, the undersigned, a Notary Public in sold State.
personally appeared JANE EYLER	
	of satisfactory evidence) to be the person whose name is
	HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY
	S <u>tandard Federal Sayings and Loan Assocition. By and</u> In its capacity as receiver for Standard Federal Sayings Dank
	in the vacantial and the least of his/her principal for the purposes
therein contained.	, , , , , , , , , , , , , , , , , , ,
IN WITNESS WHEREOF I hereunto set my hand a	nd official seal.
	(NOTARY)
	J.A. TOMUNSON (COMMISSION EXP. 5-13-83)
	WATERWAY BURNES
PREMIES BY: S. THEASHER. P.O. BON 9481 GAITHERSAUL, HA 2089	CANON CONTRACTOR
GAINTER SAUCE HA 205	$v_{\mathcal{S}}$
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(RMO2.POA2)	0 / 0 /

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OD M. ZWINN & ASSOCIATIO, CD. RIVO, SUICE CONTROL COK, ILLINOIS SUBJE

ATTACHMENT "A"

LOT 8 IN SKIERSCH'S SUBDIVISION, UNIT #3, BEING A PART OF THE SOUTHWEST
1/4 OF SECTION 8.3 CHMSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN ACCORDING TOTHE PLAT THEREOF RECORDED SEPTEMBER 19, 1966 IN BOOX
722 OF PLATS PAGE 39 AS DOCUMENT NUMBER 19945643, IN CORCEANTY, ILCINOIS.

93107777