

# UNOFFICIAL COPY

FMC # 066219-5  
NAME: COLLINS, THOMAS & BETTY  
P/O DATE: 11/17/92

PREPARED BY

LENORE LEE  
FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

93107925

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by  
THOMAS G. COLLINS AND BETTY L. COLLINS, HIS WIFE  
to MORTGAGE ASSOCIATES, INC.  
on NOVEMBER 6, 1978 and recorded on NOVEMBER 14, 1978  
in the office of the RECORDER of COOK  
County, ILLINOIS in Book/Vol./Reel \_\_\_\_\_  
Page/Image \_\_\_\_\_, as Document 24 716 969.

The above described mortgage is, with the note accompanying it, fully paid,  
satisfied, and discharged. The RECORDER of said county  
is authorized to enter this satisfaction/discharge of record.

LOT 146 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 22, AND THAT PART LYING EAST OF THE  
CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION  
22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

4601 WEST 115TH PLACE  
ALSIP, IL

24223300020000

DEPT-01 RECORDING \$23.00  
T86666 TRAM 7295 02/09/93 13:32:00  
#3522 # -93-107925  
COOK COUNTY RECORDER

DATED JANUARY 14, 1993

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

BY: [Signature]  
ITS: DENNIS CREEGAN, VICE PRESIDENT

BY: [Signature]  
ITS: VERNETTE KROBOTH, ASSISTANT SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 14TH day of  
JANUARY, 1993, by DENNIS CREEGAN  
VICE PRESIDENT and VERNETTE KROBOTH  
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.  
on behalf of said CORPORATION.

[Signature]  
KAREN MISCHKER  
NOTARY PUBLIC  
COMMISSION EXPIRES 7/11/93  
COMMISSIONED IN MILWAUKEE COUNTY, WI

SR 55B (12/90)

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Property of Cook County Clerk's Office

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