93107211

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5019583/(LEE) PREPARED BY AND WHEN RECORDED MAIL TU: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MO. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby set) led and authorized to receive said payment, does hereby receive, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: M. AN LEE AND YOUNG LEE, HUSBAND AND WIFE Mortgage: LUA/J AMERICA FINANCIAL CORPORATION Loan Amount: 17/.030.00

Date Of Mortgage: C-34-91

Date Of Recording: 04: 15-91

PIN Number: 04-17-402-07

Prop Addr: 2270 HOLLY C.F. NORTHBROOK, ILLINOIS 60062

Doc:instrument #: 91170046

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-G1 RECORDINGS T#9999 TRAN 1170 02/09/93 03:23:00 #5357 # *-93-107211

COOK COUNTY RECORDER

and recorded in the records of _COU {	County,	ILLINOIS .
IN WITNESS WHEREOF, the undersigned has d	LOAM AP FRICA FINAND DEAN PEVELS ASSISTANT VI	CIAL CORPORATION SE PRESIDENT LONGEO
CAROLYN CONDERO ASSISTANT SECRETARY		
STATE OF _FLORIDA) SS	ASSISTANT SEC	STEPHNY
COUNTY OF DADE		
personally appeared DEAN REVELS	and <u>C</u>	a Notary Public in said State, CAROLYN CORDERO
personally known to me (or proved to me of executed the within instrument as ASSIST.	on the basis of satisfacto	ory evidence) to be the persons who had ASSISTANT SECRETARY
respectively, on behalf of LOAN	AMERICA FINANCIAL	CORPORATION
		bnc
acknowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a r	contained and that such	so to do. executed the foregoing . Corporation executed the within
WITHESS My hand and official seal.	Milene -	2 Janus
	NECERTY PUBLIC	COMMA DESIGNATION ACCORDED TANY PUBLIC STATE OF PLODING
	MY	COMMISSION EXI', DEC 20, 1994

BONDED THRU GENT HAL INS UNC

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Property of Cook County Clark's Office

STATE OF ALINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5019583 (LEE)

ATTACHMENT "A"

LOT 13 IN FLORAL TERRACE ESTATES A SUBDIVISION OF THE WEST HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF ON COOK COUNTY CLORES OFFICE SECTION 17 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

J = R02.090123

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Property of Cook County Clerk's Office

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