

UNOFFICIAL COPY

LEGAL FORMS

April, 1980

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or signing under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93108472

DEPT-01 RECORDINGS \$23.00
747777 TRAN 4527 02/09/93 15:17:00
40928 \$ *-93-108472
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Prudential Savings Bank, FSB

corporation of the State of Georgia, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE SPATHIS AND SUDLEY R. SPATHIS, HIS WIFE IN JOINT TENANCY (NAME AND ADDRESS) of 9442 North Springfield, Evanston, IL 60203 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 0 day of 0000, 1900 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book records, on page, as document No. 00173002 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

93108472

WHEN RECORDED, RETURN TO: Community Title Guaranty Co. 377 E. Butterfield Rd., Suite 100 Lombard, Illinois 60148

Lots 9 and 10 in the Orchards First Addition, being a subdivision of the South 8.596 chains of the North 16.096 chains of the West 9.93 chains of the West 1/2 of the North West 1/4 of Section 14, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Tax # 10 14-109-048

Property Address: 9442 N Springfield, Evanston, IL 60203

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said The Prudential Savings Bank, FSB has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this 10 day of OCT. 19 92

The Prudential Savings Bank, FSB

By Robert W. Blackburn, President
Attest: Virginia Hauson, Asst. Secretary

This instrument was prepared by Michelle Jay c/o The Prudential Savings Bank, FSB Two Concourse Wy., Ste. 500, Atlanta, GA 30328

Handwritten initials: MJ 156

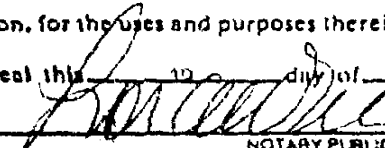
Handwritten number: 23.00

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STATE OF Georgia }
COUNTY OF Fulton } ss.

I, LORI A. WHITEHURST, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: ROBERT W. BLACKMAN personally known to me to be the Vice President of the Prudential Savings Bank, PSB, a corporation, and Virginia Rausch, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and DEEDY seal this 10 day of Oct. 1992.


LORI A. WHITEHURST NOTARY PUBLIC
Notary Public, Fulton County, Georgia
My Commission Expires April 6, 1993

93208172

101000

PROPERTY OF COOK County Clerk's Office

RELEASE DEED
By Corporation

TO

RESS OF PROPERTY:

TO: Debra J. Smith
5442 N. Langfield
Evansville, Ind 46033

GEORGE E. COLE
LEGAL FORMS