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23

PETERSON BANK
RELEASE

S.21.08493

COOK COUNTY, ILLINOIS
FILER'S RECORD

03 FEB -9 PM 3:48

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust Company, U/T# 1086910 DTD 8/30/95/83

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage

, bearing date the 30th day of March

1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page , as document No. 89173528 , to the premises herein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 9 IN BLOCK 44 (EXCEPT THAT PART OF SAID LOT 9 CONVEYED TO CITY OF CHICAGO BY DEED RECORDED DECEMBER 13, 1938 AS DOCUMENT NUMBER 12248540) IN W. F. KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ACADEMIA TERRACE IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT NUMBER 5957707, IN COOK COUNTY, ILLINOIS.

#13-01-319-009
5812 S Lincoln
Chicago 60659

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its President, Vice President, and attested by its Sr. V. P. & Cashier and its corporate seal to be hereunto affixed, this 8th day of December, 1992.

By Charles L. Peterson
PETERSON BANK
Senior Vice President
Attest: A. Charles L. Peterson
Sr. V. P. & Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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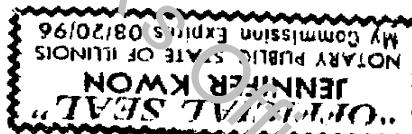
Box 333

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
5812 N. LINDENMOOR, CHICAGO, IL 60646
Reference: COOK, J. Kim/OH

MAIL TO

NO. _____

Place in Recorder's Box



GIVEN under my hand and Notarial Seal this 8th day of December 1992.

In and for said County, in the State of Illinois, do hereby certify that Charles K. Oh, personally known to me to be the President of the PERSON BANK, an Illinois Banking Corporation and Sheldon Gassell, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Charles K. Oh and Sheldon Gassell, Vice Presidents and SC, V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
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