

UNOFFICIAL COPY

23 oc

PETTERSON BANK
RELEASE

93108494

CITY OF CHICAGO, ILLINOIS
FILED FOR RECORD

23 FEB -9 PM 3:48

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The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents,
hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Chicago Title and Trust
Company U/T# 1036910 DTD 8/30/85 83
holders, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain
Assignment of Rents, bearing date the 30th day of March,
1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____
of records, on page _____, as document No. 89173529, to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 9 IN BLOCK 44 (EXCEPT THAT PART OF SAID LOT 9 CONVEYED
TO CITY OF CHICAGO BY DEED RECORDED DECEMBER 13, 1938 AS
DOCUMENT NUMBER 12248540) IN W. F. KAISER AND COMPANY'S
PETERSON WOODS ADDITION TO ACADIA TERRACE IN THE SOUTHWEST
1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED JANUARY 7, 1915 AS DOCUMENT NUMBER 5557707, IN
COOK COUNTY, ILLINOIS.

13-01 319-009
5812 N Lincoln
Chgo Ill 60659

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together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice Pres.
Vice President, and attested by its Sr. V. P. & C. Cashier and its corporate seal to be hereunto affixed, this 8th day
of December, 1992.

By Charles F. G.
PETERSON BANK
Senior Vice President
Attest: John E. F.
Sr. V. P. & Cashier

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX 333

Property of Cook County Clerk's Office
C 448, 96 60646
4001 W. Touhy
John H. Cook

No. _____

Place in Recorder's Box MAIL TO
Reference: Cook J. KIM/OH

5812 N. Lincoln, Chicago, IL

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

GIVEN under my hand and Notarized Seal this 8th day of December 1992.

Notary Public

"OATH AND SEAL"

JENNIFER KOWN

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 08/20/96

I, the undersigned, as Notary Public, do hereby certify that the above named persons whose names are subscribed to the foregoing instrument, are the true and voluntary actors of said corporation, and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as such fees and voluntary etc, and as the true and voluntary acts of said corporation, for the uses and purposes herein set forth.

Further they signed and delivered the said instrument as Senior Vice President and SC V.P. Casher of said corporation, and delivered the said instrument as Vice President and SC V.P. Casher of said corporation, and caused the said corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as such fees and voluntary etc, and as the true and voluntary acts of said corporation, for the uses and purposes herein set forth.

In and for said County, in the State of Illinois, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the Senior Vice President of the PETE RISON BANK, in Illinois Banking Corporation and Sheldon Gassel, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

I, the undersigned (a Notary Public),

COUNTY OF COOK _____
STATE OF ILLINOIS _____
SS _____

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