

UNOFFICIAL COPY

RELEASE OF MORTGAGE

This document prepared by:

LaSalle National Bank
Attn: Janet A. Pouladdege
120 South LaSalle Street
Chicago, Illinois 60603

93108292

KNOW ALL MEN BY THESE PRESENTS, that LaSalle National Bank, a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does hereby Remise, Convey, Quit-Claim, Release and forever Discharge unto

Ronald E. Burchfield And Theresa E. Burchfield, His Wife

successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage bearing date the 27th day of February A.D. 1990 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of IL, on _____ in Book _____, Page _____ as Document No. 9009781 to any and all the premises therein described, to wit:

LOT 5 IN BLOCK 1 IN BECKER'S EDGEHROOK FOREST PRESERVE ADDITION A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELLS RESERVATION IN TOWNSHIPS 40 AND 41, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0557815

Commonly Known As: 6240 N. Logett, Chicago, IL 60646 together with all the appurtenances and privileges thereunto in anywise or appertaining.

RECORDING 12/11/92 15:42:00
#1881 # 23-108292
BOOK COUNTY RECORDER

PIN: 13-04-214-026

IN WITNESS WHEREOF, LaSalle National Bank has caused these Presents to be signed by its Assistant Vice President, attested to by its Cashier on this 5th day of Nov. 1992.

LaSalle National Bank

ATTEST: LaSalle National Bank

By:

John J. Brown
John J. Brown, Cashier

By:

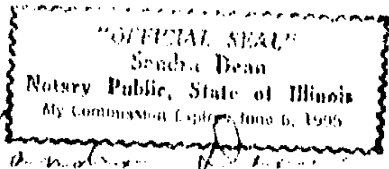
Jeffrey A. Justman
Jeffrey A. Justman, Assistant Vice President

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STATE OF ILLINOIS
COUNTY OF COOK SS:

I, Sandra Dean, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that Jeffrey A. Justman, The Assistant Vice President of LaSalle National Bank, and John J. Brown, The Cashier of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Cashier respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth; and the said Cashier then and there acknowledged that said Cashier as custodian of the corporate seal of said Association, did affix the Corporate seal of said Association to said instrument as said Cashier's own free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 5th day of Nov. 1992



My Commission expires 6-6-95

Notary Public

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For the protection of the owner. This release should be filed with the recorder of deeds in whose office the mortgage was filed.

23.00
RP

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Property of Cook County Clerk's Office