

NOTE: References to the Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.

**RELEASE OF MORTGAGE**

Loan No. 02-1040121-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS** That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOHN JOHNSTON AND SUSAN A. JOHNSTON (MARRIED TO EACH OTHER)**  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 3791944 to the premises therein described to-wit:

*235*

LOT TWENTY FIVE----- (25)  
IN WALDEMAR KRAUSE'S ADDITION TO MOUNT PROSPECT, IN THE **EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

COOK COUNTY RECORDER  
#56988 \* -93-108350  
TRAN 4005 02/09/93 15:29:00  
11-1870

DEPT-11 923.00  
T#4444 TRAN 4005 02/09/93 15:29:00  
#5697 \* -93-108329  
COOK COUNTY RECORDER

Property Address: 318 S. EMERSON, MT. PROSPECT, IL 60056  
Permanent Index Number: 08-12-126-020



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 29th day of APRIL, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*  
Consumer Lending Officer

By: *[Signature]*  
Assistant Vice President

92108329

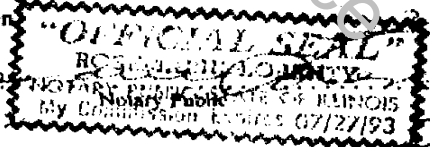
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

JONAH REYES  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4901 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mailed to: \_\_\_\_\_

*Mrs. Mrs. Johnston*  
*517 BAYBERRY*  
*NAPerville, IL*  
*60563*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

85820182 UNOFFICIAL COPY

Property of Cook County Clerk's Office

93108329

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Mark Petricig, 1st American Title Co., being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to John Johnston, at  
510 Bayberry  
Naperville, IL who are the owners of record  
on Certificate No. 1333209, that a release of  
document number 3791944 was presented for  
filing on 2-9-93  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

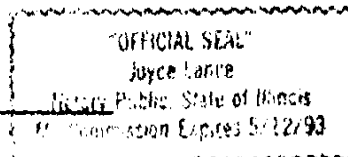
I, Mark Petricig, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Mark Petricig  
Affiant

Subscribed and sworn to before  
me by the said Affiant  
this 9 day of Feb.  
19 93.

93108329

Joyce Larre  
Notary Public



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11/13/2013

Property of Cook County Clerk's Office