

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00080596-56

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, ILLINOIS 60181

93108393



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
5655 S. YOSEMITE  
ENGLEWOOD, COLORADO 80111

herein-  
after referred to as ASSIGNOR, and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration  
dollars, receipt of which is hereby compensated and acknowledged from

REPUBLIC NATIONAL BANK DBA RESOURCE BANCSHARES MORTGAGE GROUP  
3600 FOREST DRIVE  
COLUMBIA, SOUTH CAROLINA 29204

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and  
interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 1, 1993  
made and executed by WILLMA J DOW, A MARRIED WOMAN, MARRIED TO MILBY DOW JR. WHO IS SIGNING SOLELY  
FOR THE PURPOSE OF WAIVING HOMESTEAD

TO: ALLIANCE MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 2-9-93 as Reception No. **93108391**  
in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK  
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

SEE LEGAL ON BACK  
(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 12426 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS 60628

**93108393**  
DEPT-61 RECORDING \$23.50  
T86666 TRAM 7327 02/09/93 14:57:00  
\$3658 # \*93-108393  
COOK COUNTY RECORDER

LOAN AMOUNT: \$43,208.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 1ST day of FEBRUARY, 19 93

WESTAMERICA MORTGAGE COMPANY

BY: Dale Pankow  
DALE PANKOW, VICE PRESIDENT

BY: James L. Busch, Asst.  
JAMES L. BUSCH, ASST. VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF ILLINOIS

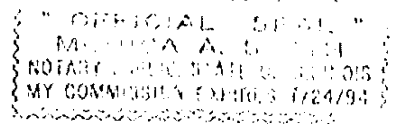
COUNTY OF COOK

On this 1ST day of FEBRUARY, 19 93, before me, the undersigned Notary Public personally  
appeared DALE PANKOW who acknowledged himself/herself to be VICE PRESIDENT  
and JAMES L. BUSCH who acknowledged himself/herself to be ASST. VICE PRESIDENT  
of WESTAMERICA MORTGAGE COMPANY  
455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Monica A. Smith  
NOTARY PUBLIC



Notary Address:

455 E. STATE PARKWAY, SUITE 203  
SCHAUMBURG, ILLINOIS 60173

REQUESTED AND PREPARED BY: JOANN BRESNAHAN

23 50

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LOT 15 IN BLOCK 4 IN NURD AND ANDREW'S SUBDIVISION OF LOTS 5 AND 6 IN ANDREW'S  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL  
1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.L.M. 25-28-312-012, VOL. 470

5/21/2013

Property of Cook County Clerk's Office