

UNOFFICIAL COPY

93109408

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 561 South Redox Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 646499-8

93109408

THE ABOVE SPACE FOR RECORDERS USE ONLY

23^{du}

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE LAWNDALE TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 3, 1979 AND KNOWN AS TRUST NUMBER 7522

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3113419 to the premises therein described to-wit:

THE W 18.56 FT OF THE E 128.83 FT OF THE FOLLOWING DESCRIBED PROPERTY: LOT 3 (EX THE N 2.42 FT THEREOF) & THE N 2.61 FT OF LOT 4, ALSO THAT PRT OF LOT "A", LYING S OF THE ELY EXTENSION OF THE SOUTH LINE OF THE SD N 2.42 FT OF LOT 3, & LYING N OF THE ELY EXTENSION OF THE SOUTH LINE OF THE SD N 2.61 FT OF LOT 4 TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLANDS SUB OF PRT OF THE E 5 ACRES OF THE W 15 ACRES OF THE PRL NE 1/4 OF SEC 9, T 41 N, R 13, E OF THE 3RD P.M., ACC TO PLAT THEREOF REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CD, JLL., ON AUGUST 1, 1956, AS DOC NO. 1686411.

Property Address: 10071 C FRONTAGE ROAD, SKOKIE, ILLINOIS 60077
Permanent Index Number: 10092000420000



Said Association warrants that it has good right, title, and interest in and to said mortgag; and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of AUGUST, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

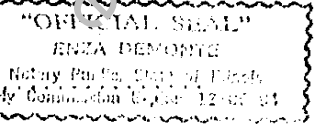
Attest: *Marachy Shavorn* Loan Servicing Officer By: *James A. Dush* Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte



THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
HERMINTO AND ROSALIA MAJAM
10071 C FRONTAGE ROAD
SKOKIE, ILLINOIS 60077

Box 333

Doc 8024 7308234

Doc 2226745

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Property of Cook County Clerk's Office

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