

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a Lawyer before using or acting under this form.  
Attwarantees, including merchantability and fitness, are excluded.

COURT OF COMMON PLEAS  
OF THE STATE OF ILLINOIS  
FIFTH JUDICIAL DISTRICT  
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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That the Forest Park National Bank  
7348 W Madison St., Forest Park, IL 60130

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness  
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,  
CONVEY and QUIT CLAIM unto First Bank Of Oak Park

(NAME AND ADDRESS)

11 W. Madison St. Oak Park, IL 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage, bearing date the 18th day of February  
19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book  
\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92113245, to the premises therein described,  
situated in the County of Illinois, State of Illinois, as follows, to wit:

The west 44 feet of the north 247.5 feet of lot 8 in subdivision of lots to 20  
in block 1, lots 1 to 23 of block 2, lots 1 to 8 and 15 to 22 of block 3, lots 1 to  
12 of block 5, lots 1 to 7 of block 6, the west 965 feet of sublots a, b, c and all  
of subplot d in Riverside Holiness Association subdivision of part of the south  $\frac{1}{4}$  of  
section 26, township 39 north, range 12, east of the third principal meridian

**The Real Property: 8113 W. 25th St. North Riverside, IL 60546**

**PIN: 15-26-401-080-0000.**

COOK COUNTY, ILLINOIS  
PP REC'D IN RECORDS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF,** the said Forest Park National Bank  
has caused these presents to be signed by its Vice \_\_\_\_\_ President, and attested by its Corporate  
Secretary, and its corporate seal to be hereto affixed, this 20th day of July, 1992.

Forest Park National Bank

By

John Somers

Vice

President

Attest:

Donald J. Hertel

Corporate

Secretary

This instrument was prepared by Michael A. Clark (NAME AND ADDRESS)  
7348 W. Madison St., Forest Park, IL 60130

MPPS# 835 310-8644

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## RELEASE DEED

By Corporation

MAIL TO: *Ron Hildbrand*  
350 Sutton Road  
*Bethlehem, PA 18017*

ADDRESS OF PROPERTY:

TO

93109456

CHIEFED under my hand and seal this 24 day of July 1993  
and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.  
Pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
sign and deliver the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledge that as such Vice President and Corporate Secretary, they  
have personalty subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the **CORPORATE SECRETARY** of said corporation, and personally known to me to be the  
President of the **Forest Park National Bank**  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Daniel J. Tomasetti**  
is a Notary public  
1. *Notary Seal*  
STATE OF **Illinois** COUNTY OF **Cook**  
NOTARY PUBLIC QUANTITY **1** SS. **1**  
OFFICIAL SEAL  
MAY COMMISSION EXPIRES 3-14-94

