FUNGATION PY93109500 AND RELEASE OF MORTGAGE

| ATIONIAL | SECURITY | 'DANIL'A | つに へんけん | ・Aへへ |
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Connie Schaefer GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008

Loan No. 77002197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

| a volgo and volgo | | THE COURT | 1-11 | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| for and in consideration of of all the notes thereby see | • • | | | | |
| CONVEY, RELEASE AN | _ | | | | |
| . William Lissner and of the county of Cook | Marilyeri. Lissner | nis wire and state | of Illinois | | ,all the |
| right, little, interest, claim | i or demand whatsoev | | | ertain Mortgage dated the | |
| 10th day of Ja | nuary | ,A.D. 19 | 78 | and recorded in the Re- | corders Office of |
| Cook | | County, in the State of | Illinais | , ii | n book |
| of records, on page | 1 | as document No | . 24303776 | , and a certain | Assignment |
| of Rents dated the | | tay of | ,19 | and recorded in | the Recorder's |
| Office of | · Ox | County, in the State of | | | , in |
| book of records | | , as doct | iment No. | ,to the | premises therein |
| described, as follows, to – w | vit: | Ox | | | 773- |
| | | | | | - 13 |
| | | 0 | | | |
| Property Address: 260 E PIN# 17-03-214-0 situated in the CFI State of Illinoid appertaining. EN TESTIMONY WHERI signed to these presents by | D141118 FY of Chic | cago ,together with all the | e aprairionances and | | |
| 7th day of EXECUTED BY ORE OFFEST: RECORDED I | AT NORTHERN MO | | | AD. 19 93 AFFORNEY DATED N RDEP, AS DOCUMENT | |
| Ross Vittore | President | BY | ry Dyrije | Vice Presi tent | e e produce de la companya de la co |
| STATE OF Illinois | | | • | Visc. | |
| COUNTY OF Lake | SS. 7, | Robert J. Schlere | th the undersi | igned, a Notary Pubar | 5 |
| n and for said County, in th | ie State rioresaid, DC | HEREBY CERTIFY | CTHAT R | oss Vittore | |
| ersonally known to me to i | be the Presider | of of | GREAT NORTHE | IN MORTGAGE | |
| corporation, and of said corporation, and per appeared before me this da a such officers of said corporation, for the board of Directors of orporation, for the uses an | y in person and severe ovation and caused the fisaid corporation as t | ally acknowledged that e coporate real of said heir free and voluntary | whos names are sub- as such officers, they corporation to be aff | signed and delivered the fixed thereto, pursuant to . | istroment, said instrument authority, given d of said |
| HVEN under my hand and | l Notarial Scal this | 7th day∕o. | January | A OF FIRM | SEAL STATE OF ILLINOIS |
| HIS INSTRUMENT WAS | S PREPARED BY: | flee | el Hode | COMMISSION | EXPIRES 10/14/84 |
| | | | | | |

BM 15

3409500

93109500

Unit No. 25-D as delineated on Plat of Survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): Lots 12, 13, 14, 15 and 16 in Allmendinger's Lake Shore Drive Addition to Chicago, being a Subdivision of Part of Block 13 of Canal Trustees' Subdivision of the South Fractional 1/4 of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is a tached as Exhibit A to Declaration of Condominium made by Chicago Title and Trust Commany, a corporation of Illinois, as Trustee under Trust Agreement dated July 14, 1969 known as Trust No. 53951, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22300553; together with an undivided .8325 percent interest in said Parcel (excerting from said Parcel the Property and space comprising all the units as defined and set forth in said Declaration