FOR THE PROTECTION OF THE CYNER OFF THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN

WHOSE OFFICE THE INSTRUMENT WAS FILED.

AND RELEASE OF MORTGAGE

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5299 oan No.

KNOW ALL MEN BY THESE PRESENTS, that Charter Bank & Trust of Illinois, Hanover Park, Illinois Bank & Trust of Hanover Park) a banking corporation existing under the laws of the State of Illinois (he the "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage and of the sum of one dollar, the receipt whereof in hereby acknowledged, does hereby REMISE, C	ereinafter referred to as hereinafter mentioned,
QUIT CLAIM UNTO WANDA POZZI, LYNN K. FUNKE AND KAREN RUMELL FUNKE	
cf the County of COOK and State of ILLINOIS , all the right, title mand whatsoever it may have acquired in, through or by a certain Mortgage dated the 28th OCTOBER , 19 86 , and recorded in the Recorder's Office of COOK the State of Illinois, as document No. 86512799 , to the premises therein described, as fol PARCEL I: LOT 10 IN COUNTRY HILL BEING A SUBDEVISION OF PARTS OF LOTS 7 AND POWELL'S SUBDEVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, I OF THE THIRD PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO	8 IN JOHN
PARCEL II: THAT PAUL OF THE SOUTH 50.0 FEET OF LOT 7 IN JOHN POWELL'S SUBDIVISION 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD LYING WEST OF THE EAST LINE (EXTENDED SOUTH) OF LOT 10, AND LYING EAST OF THE (EXTENDED SOUTH) OF LOT 10, IN COUNTRY HILL, BEING A RESUBDIVISION OF PART OF SAID JOHN FOWELL' SUBLIVISION ALL IN COOK COUNTY, ILLINOIS.	PRINCIPAL MERIDIAN E WEST LINE
COMMON ADDRESS: 10 WILD CULPRY LANE, PALOS PARK, ILLINOIS.	73-
PIN: 23-28-402-002 and 23-28-404-008	
attuate in the VILLAGE of PALOS PARK , County of COOK	and State of
TILINOIS , together with all the appurtenances and privileges thereunto belonging or a	pertaining.
this 4th day of PEBRUARY , 19 93 Charter Bank & Trust of Illinois, By CHRISTOPHER D. PIAZZI, VP	Hanover Park, Illinois
ATTEST:	မွ
73 00/1+	31095
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER STATE OF ILLINOIS) SS. COUNTY OF COOK	5
PAUL A. CHRISTIAN, COMMERCIAL LOAN OFFICER	9
STATE OF ILLINOIS)	غمو
) SS.	20
COUNTY OF COOK	
I. GITTA KESSLER the undersigned, a Notary Public in and for said	County, in the State
atoresaid, DO HEREBY CERTIFY THAT CHRISTOPHIR D. PIAZZI to me to be VICE PRESIDENT of Charter Bank & Trust of Illinois, Hanover Park, Illinois, P Schi PAUL A. CHRISTIAN personally known to me to be the COMMERCIAL LOAN OF IL said banking corporation, and personally known to me to be the same persons whose names are a	personally known king corporation, and CER of bscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such and delivered the said instrument as such officers of said banking corporation and caused the control of	turnorate seal of Said
banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of	said banking corpora-
tion, as their free and voluntary act, and as the free and voluntary act and deed of said banking cor and purposes therein set forth.	paration, for the uses
GIVEN WHAN MY HAND AND NOTHING SHALL HIS 4th GRY OF PEBRUARY , 19	93
"OFFICIAL SEAL"	
Notary Public, State of Itimois My Commission Expires 9/23/96 Notary Public	a mangan kanganan sangan kangan kangan dan dan kangan kangan kangan permembuhan

OLLIEUR YOU BURDS

Wanda Pozzi LYNNK FUNKE Kasen Rumell Funke 10 wild Cherry Lane Alos Park, Al worked

NAME LOIS MULAR

> CHARTER BANK & TRUST OF ILLINOIS 1400 IRVING PARK HOAD HANOVER PARK, ILLINOIS 60103

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