

UNOFFICIAL COPY

WARRANT DEED  
Statutory (ILLINOIS)  
(Individual to Individual)

NO 810  
REV. FEB. 11, 1985

93109610

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the printer of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Nick Pilolla and  
Fran Pilolla, his wife

93109610

of the Village of Niles County of Cook  
State of Illinois for and in consideration of  
TEN AND NO/100 (\$10.00) -----DOLLARS.

COOK  
CO. NO. 016  
036901

CONVEY and WARRANT to Mostafa M. Maksy  
and Fatma Maksy, his wife,  
985 Spring Cove Drive,  
Schaumburg, IL

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
267.50  
FEB 19 1993

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEE(S))

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the  
County of Cook in the State of Illinois, to wit:

23-

LEGAL DESCRIPTION SET FORTH ON EXHIBIT "A" ATTACHED HERETO.

WILLAGE OF SCHAUMBURG

DEPT. OF REVENUE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DIVISION

AMT. PAID \$10.00

12/28/92

STATE OF ILLINOIS  
REAL ESTATE TRANSACTION TAX  
133.75  
FEB 19 1993

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 07-27-302-013-0000

Address(es) of Real Estate: 187 Pickwick, Schaumburg, Illinois

DATED this 4<sup>th</sup> day of February 1993

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

NICK PILOLLA

(SEAL)

FRAN PILOLLA

(SEAL)

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

Nick Pilolla and Fran Pilolla, his wife  
personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

OFFICIAL SEAL  
PHILIP GROSSMAN  
Notary Public, State of Illinois  
My Commission Expires 6-10-94

IMPRESS  
SEAL  
HERE

Given under my hand and official seal, this

4<sup>th</sup> day of February 1993  
Notary Public

Commission expires 19

This instrument was prepared by Phillip Grossman, 8707 Skokie Blvd., Skokie, IL 60077  
(NAME AND ADDRESS)

Mail TO

Mostafa M. Maksy  
985 Spring Cove Dr.  
Schaumburg, IL

SEND SUBSEQUENT TAX BILLS TO

Mostafa M. Maksy

(Name)

(Address)

(City, State and Zip)

OR

RECORDERS OFFICE BOX NO

BOX 333

93001015  
93010015  
93010015

Property of Cook County Clerk's Office

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Warranty Deed

JUNIOR WARRANTY  
MEMORANDUM FOR RECORD

TO

GEORGE E. COLE  
LEGAL FORMS

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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST NORTHERLY CORNER OF SAID LOT 18254, THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST (FOR THE PURPOSE OF DESCRIBED THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS NORTH AND SOUTH) ALONG THE NORTHEASTERLY LINE OF SAID LOT 18254, 105.50 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST 110.30 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE SOUTH 47 DEGREES 59 MINUTES 30 SECONDS EAST, 51.80 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 30 SECONDS WEST, 46.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 1.83 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 3.00 FEET; THENCE NORTH 47 DEGREES 59 MINUTES 30 SECONDS WEST, 49.97 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 30 SECONDS EAST, 43.00 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT NUMBER 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74201807 TO ALICE M. DAVIS DATED APRIL 5, 1978 AND RECORDED JUNE 7, 1978 AS DOCUMENT 24479725 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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11/11/11