NOFFICIAL COPY

**MODIFICATION AND EXTENSION OF MORTGAGE**  93109889

	Daniel F. Ryan	<b>****</b> ********************************	Daniel F. Rya: Dan Ryan Fina:	BORROWER  n Financial Corp  ncial Center	d/b/a
	990 Wilwood Lane 910 Wilwood Lane 11ghland Park, IL 60035 TRESPONDENCE		5947 N. Nilway Chicago, IL TELEPOSE M.	ukee	
	TELEPHONE NO.	Park Company	TELEPHONE NO. 312-792-8400	#0€RT##CATION NE 36-372780	- A CONTRACTOR OF THE PROPERTY
nd betwe . On	OFFICATION AND EXCENSION OF MORTGAGE, dated the en the parties indicated by low and Lender.  JENUARY 16, 12, 12, 14, 15, 16, 17, 17, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18	loan ("Lo <b>HOUSA)</b>	an") to Borrower eviden	ced by Borrower's promised	ry note ("Note") payable to
ecured by	a Mortgage ("Mortgage") executed by Grantor for the benefit	fit of Lanc	Dollars (\$	210,000.	), which Note was
corded in	Book at Par a FHIr	nd date J	ANUARY 29, 199	2 as Document No.	3109833 in
e records	Book at Page Fille of the Recorder's (Registrar's) Offic of Links		County, Illinois, The	Note and Mortgage and ar	y other related documents
Holuaing, I	but not limited to, a Guaranty dated		uted by Guarantor for th	he banefit of Lender are here	after cumulatively referred
	oen Documents".	44 N3			
loricade.	ties have agreed to modify and extend the maturity date of The parties agree as follows:	me Note	, and it is necessary to j	provide for a similar modific	ation and extension of the
(1) Tr	te maturity date of the Note is extended to _O. TOBER_1	6199	3	, at which time all outs	itanding sums due to
Lende	r under the Note shall be paid in full, and the Morto see is mo	odilled ec	oordinaly		_
(2) Th	e parties soknowledge and agree that, as ofi ARich (A) _	1619	93	, the unpaid princip	al balance due under
me wo	ote was \$ 200,000 c 00 and the accret of renter represents and warrants that Granter owns the proper	and unbas	d interest on that date w	As \$	<u>A</u> ,
Sched	wie B below.	rty II ee ar	IC CIERT OF MAY HAVE OF	encumprances other than ti	10 Hous Gestiped ou
adopt,	toapt as expressly modified herein, all terms and conditions , ratify and confirm these terms and conditions as modified.		)		•
Agreer	erower, Grantor and Guarantor agree to execute any addition ment. As of the date of this Agreement, there are no claims r by any of the undersigned.	nai docur , defense	agaits which may be rec against or counterclass	quired by Lender to carry ourse of any nature which may	t the intention of this to asserted against
(8) Th	e Mortgage le further modified as follows:		//,		
•				DEPT-81 RECORDING	\$23.00
				T#2222 TRAN 6120 #6630 + ★-93	02/10/93 14:11:00 5-109889
				COOK COUNTY REC	ORDER (*)
		BC:HED	ULE A		
Lot 10	) in the subdivisions of Lot 50 and 1 lon to Highland park, according to the	mert o	Lot 64 in So	uch Righland (** * *	
Septe:	on to Highland park, according to the most 7, 1923 ass document 229104, in	Book !	t thereof reco: M of Plate, ne	rded in	. ¥
Lake (	County, Illinois.		P.m.		***

990 Wilds

Permanent Index No.(s): 16-25-404-006

Hortgage dated September 28, 1965 and recorded October 6, 1965 as document 1280327 made by American Mational Sentend Trust Company of Chicago, as Trustee under Trust Agreement dated July 20, 1965 and known as Trust NO.22008, to ST. Paul Federal Savings and Lead Association to secure an indebtedness of \$29,000,00

Assignment of Rents dated Westember 28, 1985 and recorded October 6, 1965 as document 1280328 to ST. Phul Pedeval Savings and Loan Association of Chicago.

BRANTOR: Daptel P Ryaz UNOFFI	CGUNTAL COPY
Daniel F. Ryag	GRANTOR:
GRANTON:	GRANTOR:
GRANTOR:	GRANTOR:
MORROWER: Deniel F. Hyan Financial Corp d/b/a	BORROWER:
Daniel P Rysu President BORHOWER:	BORROWER:
BORRDWER:	BORROWER:
BOHROWER:	BORROWER:
GUAN ANTON:	JUNRANTOR:
DANIEL . RYAN	GUARAHT ÞR
	LENDER: Gladstope-Morwood Trust & Frings Bank
93109889	Randall A. Lehne Asst. Vice Preside It
State of Selection )	State of
County of COCK (ACCULIGATED A notangle public in and for said County, in the State aforesaid, DO HEREBY CERTIF	y public in and for said County, in the State aforesaid, DO HERERY CERTIFY
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free	subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he
and voluntary act, for the use i and purposes herein set forth.  Given under my hand and official seal, this day o	and voluntary act, for the uses and purposes herein set forth.
Commission expires: Voltage Palities of	OFFICIAL SEAL"
	IOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/95