

# UNOFFICIAL COPY

**BANK ONE**

Release Deed

Full

Partial

*Full*

Know all Men by these presents, That Bank One, LAGRANGE/ARLINGTON HEIGHTS, ("Bank") in consideration of one dollar, and E/k/a FIRST ILLINOIS BANK & TRUST other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL J. MONACO

303 N. ASHLAND AVENUE, PARK RIDGE, ILLINOIS 60068

*238*

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated

SEPTEMBER 22, 1992, and recorded/registered in the Recorder's/Registrar's Office of COOK

County, in the State of Illinois, as Document Number(s) 92766531 aXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 9 IN RESUBDIVISION OF THE SOUTH PART OF BLOCK 1 OF PENNY AND MEACHAM'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN NO. 15-33-331-005-0000

*303 N. Ashland  
Park Ridge, Illinois 60068*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 FEB 10 AM 10:46

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*(BM684975)*

CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers all or property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE/ARLINGTON HEIGHTS, Illinois as of DECEMBER 3, 1992

Bank One, LAGRANGE/ARLINGTON HEIGHTS

By: LEIGH A. DEVOL  
Its: ASST. VICE PRESIDENT

Attest: TODD M. BIRCH  
Its: ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, LAGRANGE/ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written

PATRICIA A. FELINGZAK Notary Public

This instrument was prepared by:

ROSE M. CARTER  
BANK ONE LAGRANGE/ARLINGTON HEIGHTS.  
311 S. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60005



**BOX 333**

*mail to:  
Michael Monaco  
6571 North  
Hiawatha  
Chicago, Ill.  
60646*

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Property of Cook County Clerk's Office

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EXPIRES 12/31/2010  
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"OFFICIAL SEAL"