

93109282

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SATISFACTION OF MORTGAGE Loan No. 11-097460-0

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 28TH day of MAY, A. D. 19 82, made by EDWARD G. ARNOLD AND EILEEN A. ARNOLD, HIS WIFE

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 26271170 in book ----- page -----

to the premises therein described as follows, to wit: LOT 16 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4018 SOUTH ROCKWELL, CHICAGO, ILLINOIS 60632 PERMANENT INDEX NO. 19-01-207-048

COOK COUNTY, ILLINOIS FILED FOR RECORD 93 FEB 10 AM 11:06

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and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 26th day of NOVEMBER A. D. 19 91

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SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By DANIEL R. YANTICH VICE President By FRANK SWIDERSKI Secretary

STATE OF ILLINOIS ) ss. COUNTY OF COOK }

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL R. YANTICH personally known to me to be the VICE President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and FRANK SWIDERSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument as VICE President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 26TH day of NOVEMBER A. D. 19 91

OFFICIAL SEAL MARTHA PATRICIA RAMIREZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/21/93

Maria Patricia Ramirez Notary Public

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THIS INSTRUMENT WAS PREPARED BY SECURITY FEDERAL SAVINGS & LOAN ASSN. 200 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622

BOX 333

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Box

**RELEASE DEED**

**SECURITY FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

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