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COOK COUNTY, ILLINOIS
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 6821287427/(FRUNKIN)

PREPARED BY AND
WHEN RECORDED WILL

America's Mtg Servicing
PO Box 9411
Centersburg, MD
20848

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SEMYON FRUNKIN AND POLINA FRUNKIN, HIS WIFE
Mortgagee: SUBPRIME METRO MORTGAGE CORP.

Loan Amount: 55,000.00

Date Of Mortgage: 05-27-86

Date Of Recording: 05-18-86

Pin Number: 10-35-301-071

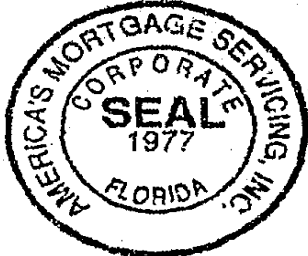
Prop. Addr: 6732 EAST PRAIRIE, LINCOLNWOOD, IL 60645

Doc/Instrument #: 8619822

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 1992



AMERICA'S MORTGAGE SERVICING, INC.
FIDELITY FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Rose Giehl

ROSE GIEHL
VICE PRESIDENT

Carl Gerstenberg

CARL GERSTENBERG
ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

On this DECEMBER 12, 1992, before me, the undersigned, a Notary Public in said State, personally appeared ROSE GIEHL and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Frances Sperling
FRANCES SPERLING (COMMISSION EXPIRES 5/13/95)
NOTARY PUBLIC



BOX 333



629704-100-73 88 400 J

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Mailed to:
Semyon Frunkin
6732 E. Prairie
Lincolnwood, IL
60645

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 082/1287427(FRUNKIN)

ATTACHMENT "A"

LOT 37 AND THE SOUTH 1/2 OF LOT 38 IN BLOCK TWO IN LINCOLN AVENUE GARDENS BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6732 EAST PRAIRIE, LINCOLNWOOD, IL 60645
TAX I.D. NO.# 10-35-391-041

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