TO:

68.40695 A 28821

THIS SPACE RESURVED FOR RECORDER'S USE

93 FEB 10: NATH: 25

93109359

Loan No. 108262

93109359

SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL MEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a corporation, the owner and holder of that certain mortgage bearing date FEBRUARY 21, 1986 executed by DANIEL A. FORTMAN AND DEBRA G. FORTMAN HUSBAND JUD WIFE to secure rayment of the sum of SEVENTY-TWO THOUSAND AND NO/100 (\$ 72000) and interest, and recorded in the Office of the County Auditor of COOK County, State of ILLINOIS on *, in Volume * of Mortgages, at page *, being Auditor's File No. **TORRENS3498318 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be

粉上气口巴拉8:

MERIDIAN MONTGAGE CORPORATION

ELLER BY -

WILLIAM C. BEKROIG ASST VICE PRESIDENT

STATE OF WASHINGTON

County of Walla Walla)

Property address - 2400 Northwood arling on Heights, cel. 60004

On October 01, 1992, before me, the undersigned, a Novary Public in and for the State of Washington, duly commissioned and sworn, personally appeared WILLIAM C. BERRONG , to me known to be the of MERIDIAN MORITGAGE CORPORATION, the ASST. VICE PRESIDENT corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

PO029 013 OT8

Mail to Michiko + Toshiko Murakami 2406 Northwood arlington Heights, all. 6004

UNOFFICIAL COPY

Legal description Jot 39 in arlengton Terrace unit #1, a subdivision in the northeast 1/4 of section 21 township 42 north range I east of the third principal meritian, according to Plat thereof registered in the office of the registres of titles of look Country, ellerious on 3/96 Cook County Clerk's Office October 5,196 + as document 2176097.

431,09359