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FORM NO. 310  
February, 1988

RELEASE DEED  
(ILLINOIS)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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FILED TO ARTICLE 82

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MAYFAIR BANK BY FOSTER BANK SUCCESSOR

5225 N. KEDZIE AVE., CHICAGO, ILLINOIS 60625

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for

other good and valuable consideration, the receipt whereof is hereby acknowledged, do        hereby remise, release, convey and quit-claim unto YOUNG S. SHIN AND NAM J. SHIN, HIS WIFE

(NAME AND ADDRESS)  
1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL. 60005

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain ASSIGNMENT OF RENT 5TH JUNE  
bearing date the 22ND day of JANUARY  
19 89 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book       

of        page        as Document Number 89430634  
22105252, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION : SEE ATTCHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-31-310-010-1079

Address(es) of premises: 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS. 60005

WITNESS        hand and seal this JANUARY day of 22ND, 1993.

Edward F. Halloran VICE PRESIDENT (SEAL)

Peter Q. Morrison VICE PRESIDENT / CASHIER (SEAL)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

BOX 333

I,       , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD F. HALLORAN VICE PRESIDENT AND PETER Q. MORRISON VICE PRESIDENT / CASHIER personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of January, 1993

OFFICIAL SEAL  
KATRIN GANJANI  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES AUG. 3, 1996

Katrin Ganjani  
Notary Public  
Commission expires August 3, 1996

This instrument was prepared by MAYFAIR BANK BY FOSTER BANK SUCCESSOR  
(NAME AND ADDRESS) 5225 N KEDZIE AVE., CHICAGO IL. 60625

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Small W.

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RELEASE DEED

TO

Property of Cook County Clerk's Office

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McCluskey Printing  
312-310-8644

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UNIT NO. 17370 IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE :  
CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 88308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

P.I.N. # 03-31-311-007

COMMONLY KNOWN AS 1737 ORCHARD PLACE, ARLINGTON HEIGHTS, IL. 60005

Office of Cook County Clerk's Office

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