

RECORD OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS:

93110520

LOAN NO. 456910-5

THAT SHEARSON LEHMAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY JOSEPH PACUTKOWSKI
LILIANA PACUTKOWSKI
HUSBAND AND WIFE

TO CAMERON-BROWN COMPANY DBA CAMERON-BROWN MORTGAGE CO.
TRUSTEE *****

ORIGINAL AMOUNT \$ 62,500.00

DATED JANUARY 9, 1986 DATE RECORDED JANUARY 9, 1986

BOOK PAGE DOCUMENT NO. 3488617

CITY OF DES PLAINES

COUNTY OF COOK

STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

DEPT-11 RECORD-T 123.50
\$0011 TRAM 5484 02/10/93 09:24:00
1177 * 93-110520
COOK COUNTY RECORDER

SEE ATTACHED EXHIBIT A

93110520

DATE JULY 25, 1988

SHEARSON LEHMAN MORTGAGE CORPORATION

WITNESSES:
(IF REQUIRED)

BY: Michele M. Rivas
MICHELE M RIVAS, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.

ON JULY 25, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

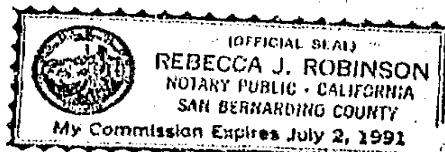
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHELE M RIVAS

KNOWN TO ME TO BE THE ASST. SECRETARY AND

KNOWN TO ME TO BE THE _____ OF SHEARSON

LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Rebecca J. Robinson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

→ mail to: Phillip Casey 3340 Chicago Road
Steger IL 60175

4/3/86
396

COOK COUNTY RECORDER

2350

UNOFFICIAL COPY

FORM NO. 1-1988

33110520

THIS COPY OF THE INSTRUMENT IS FOR THE RECORDS OF THE CLERK OF COOK COUNTY

THE CLERK OF COOK COUNTY HEREBY CERTIFIES THAT THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY ON JULY 25, 1988. THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY ON JULY 25, 1988. THE INSTRUMENT WAS FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY ON JULY 25, 1988.

FILED BY JESSIE PATRICKSON
CLERK OF COOK COUNTY

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, ON JULY 25, 1988.

STATE OF ILLINOIS
COUNTY OF COOK
LOCAL DESCRIPTION (IF REQUIRED)
CITY OF LOS ANGELES
BOOK PAGE
DATE RECORDED JANUARY 2, 1988
DOCUMENT NO. 348881
ORIGINAL NUMBER 63,500.00

33110520

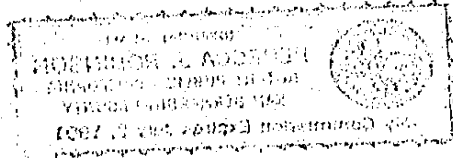
33110520

DATE JULY 25, 1988
SHEARSON LEHMAN MORTGAGE CORPORATION
WITNESSES:
(IF REQUIRED)

BY: *[Signature]*
MICHELE N RIVAS, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO SS.
ON JULY 25, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MICHELE N RIVAS
KNOWN TO ME TO BE THE ASST. SECRETARY AND
KNOWN TO ME TO BE THE
OF SHEARSON

SHEARSON LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS, WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR INSTRUMENT WAS FILED.

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EXHIBIT A. 1. 0. 5. 2. 0

The West 5 feet of Lot Fifteen (15) in Cherry Highlands Second Addition being a Subdivision of the South Half (1/2) of Block 41, 49 and 50 and Block 51 in Des Plaines Manor, Tract No. 1, a Subdivision of that part of the Southeast Quarter (1/4) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian, lying South and East of the Chicago and Northwestern Railway Company's Lands except parts of aforesaid Blocks heretofore conveyed for the opening of Ross Avenue and Bradley Street.

Lot Seventeen (17) in Spelling's Subdivision of part of Blocks 52 and 53 in Des Plaines Manor Tract No. 1, a Subdivision of that part of the Southeast Quarter (1/4) of Section 16, Township 41 North, Range 12, East of the Third Principal Meridian lying South and East of Chicago and Northwestern Railway Company's Lands.

69 88 - 411 - 060 -010

497 Ross Ave
Des Plaines Ill

93110520

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Property of Cook County Clerk's Office

COOK COUNTY