

93110586

GENERAL CLAWFEE
OF THE STATE

Date Of First Registration

AUGUST EIGHTEENTH (1810), 1910

TRANSFERRED FROM 1362032

CERTIFICATE NO.

STATE OF ILLINOIS }
Cook County }
ss.

I Carol Moseley Braun Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

MANUEL A. ORPILLA AND CANDIDA M. ORPILLA
(Married to each other)

AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTIVE LAND

LOT FORTY FOUR - (44)

In Eldred's Resubdivision of Lots 1, 2, 4, 5, 13 to 27 inclusive of Eldred's Montrose Avenue Subdivision of West Half
(1/2) of the Northwest Quarter (1/4) of East Half (1/2) or Southwest Quarter (1/4) of Section 17, Township 40 North,
Range 13, East of the Third Principal Meridian.

13-17-303-016

DET-11 RECORD T \$23.00
1300011 TRAN 5521 02/10/93 11:57:00
\$1281 *--93-110586
COOK COUNTY RECORDER



REC'D
02/10/93
COURT

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

2300

this SIXTEEN day of SEPTEMBER 1989

9-6-89 JC

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OF ESTATES, BASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF DEBTOR
16955139	General Taxes for the year 1988. Subject to General Taxes levied in the year 1989. Subject to 20 foot Building Line as shown on Plat Document Number 13383. For particulars see Document. Restriction as to cost, location, etc., of buildings to be erected on foregoing premises, as shown in Deed Document Number 220799. For particulars see Document.			
In Duplicate	Mortgage from Colleen Connolly, Aileen Brogan and Patrick J. King, to Cragin Federal Bank for Savings, a corporation of the United States of America, to secure note in the sum of \$123,000.00, payable as therein stated. For particulars see Document. (Deed attached).	June 20, 1989	July 28, 1989 1122PM	
1811163	Mortgage from Manuel A. Orpilla and Candida M. Orpilla, to Household Bank 168, A Federal Savings Bank of the United States of America, to secure note in the sum of \$113,000.00, payable as therein stated. For particulars see Document.	Sept. 5, 1989	Sept. 6, 1989 2000PM	
1822816	Mortgagor's Duplicate Certificate 757482 issued 9-6-89 on Mortgage 1811163.			

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