RELEASE OF MORTGAR A CORPORATION A LOCAL DE LOCA

Know all Men by these Presents, that the st. paul federal bank for savings,

15.	
2. j	a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
	Interest in the following described premises, situated in the County of COOK - 2618 Stratford
en e	and State of Illinois, to wit: PIN#03-16-117-021-0000 Arlington Hts., IL
# #	with Nine Phoing a Subdivision of part of
	Lot 972 in Northgate Unit Nine, being a Subdivision of part of the North 1/2 of the Northeast 1/4 of Section 16, Township 42
	North, Range Il East of the Third Principal Meridian, in Cook
	County, Illinois.
	for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
~	
$\langle \rangle$	hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
\mathcal{J}_{-1}	LOUIS D ALVAREZ AND KATHLEEN M ALVAREZ MARRIED TO EACH OTHER
5	to all and the common of the
e^{ϵ}	of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
~/	8th day of February A.D. 1989, and recorded or registered in the office of the
~	Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
$\sqrt{}$	of Records, on page as Document No. 89070776 and a certain Assignment of Rents bearing date the day of A.D. 19:- and recorded or registered in
3	At a little and the December of December of December of Titles of the County in the State of Illinois in
	Volume of Reports on page as Document No. 27, and Assignment of Hotel
	Deed of Trust recorded in Cook Lty as Doc#923 6875. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
7	seal to be affixed, and these presents to be signed by its Assistant Vice President,
	and attested to by its Assistant Secretary,
	this 20th day of January 1993
	ST. PAUL FEDERAL BANK FOR SAVINGS 93110987
	By: Assistant Vice President Helen N Novicki
	Attest: Cathern Assistant Secretary
	datherine JaBousha
	0244000
	STATE OF ILLINOIS SS. 93110987
	COUNTY OF COOK I, the undersigned, a Notary Public in and for said County in the State aloresaid, CO HEREBY CERTIFY THAT:
	the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
	authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized
er Talah Ta	officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
	authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and
	voluntary act and deed of said corporation for the uses and purposes therein set forth.
	Given under my hand and notarial seal, this 20th day of January A.D. 1993.
	This instrument was prepared by
	Notary Public
	ST. PAUL FEDERAL BANK FOR SAVINGS
	6700 W. NORTHAVENUE & "OFFICIAL SEAL" \$
	CHICAGO, ILLINOIS 60635 DAVID O. IMECARTHY NOTARY PULL DE OF ILLINOIS
	My Commission lixpires 07/08/96 by
	TOP THE PROTECTION OF THE AMERICA THE PROFE
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE
	SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
	MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

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Release of Mortgage

96.91-91 RECORDING 92,10,03 11,63.96 #4599 # #252___1.09267 5006 South RECORDER

BY CORPORATION

Property of Cook County Clerk's Office 1000. ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

oan No.

01-154460-5

KATHLEEN M ALVAREZ

Arlington Heights, IL

LOUIS D ALVAREZ Name _

2618 Stratford Address __

60004

McCarthy - 12/29/92