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SATISFACTION OF MORTGAGE

93110166

	3.47
KNOW ALL MEN BY THESE PRESENTS, that The First National Bank of Chicago, a national banking association organized and existing under the laws of the United States of America, with its principal office in the City of Chicago, Cook County, Illinois, as Trustee, pursuant to a Sale, Servicing and Administration Agreement dated as of October 1, 1984, among the County of Cook, Illinois, The First National Bank of Chicago, as Trustee, and LYONS MORTGAGE CORPORATION	
as Participant, does hereby cartify that it is the assignee of an assignent, and of a certain real estate mortgage dated JUNE 4, 1985 made and executed by FEDERICO & EVANGELINA AGREDANO to LYONS MORTGAGE CORPORATION	•
and said assignment and said mortgage are recorded in the office of the Recorder of Deeds of Cook County, Illinois onJUNE 5, 1985 as Document Nos. 3462898 , and	
3439.60 respectively, and acknowledge that said assignment and said mortgage are hereby released, satisfied and discharged in full.	
IN WITNESS WHEREOF, The First National Bank of Chicago, as Trustee as aforesaid, has caused these presents to be signed in its name by its Vice President and its corporate seal to be hereto affixed and attested by its Trust Officer this	
THE FIRST NATIONAL BANK OF CHICAGO, as Trustee as Aforesaid	
Carlos Carlos	
(SEAL.) By: Vice President 93110166	
Attest:	
- Charles	
STATE OF ILLINOIS)	Marie
COUNTY OF COOK) \$\\ \tag{T\frac{45555}{160}} \tag{T\frac{137}{167}} \tag{02/10/93} \tag{1122} \\ \tag{112} \tag{15} \\ \tag{000} \tag{0000} \tag{0000} \\ \tag{0000} \tag{0000} \tag{0000} \\ \tag{0000} \\ \tag{0000} \\ \tag{0000} \\ \tag{0000} \\ \tag{00000} \\ \tag{000000} \\ \tag{00000} \\ \tag{00000} \\ \tag{000000} \\ \tag{0000000} \\ \tag{0000000} \\ \tag{0000000} \\ \tag{0000000} \\ \tag{0000000} \\ \tag{00000000} \\ \tag{0000000} \\ \tag{0000000} \\ \tag{00000000} \\ \tag{00000000} \\ \tag{000000000} \\ 000000000000000000000000000000000000	*25 2±0 45
I, Phyllie J. Thompson, a Notary Public in and for Cook County, Illinois, do hereby certify that	
Given under my hand and notarial seal this <u>JANUARY 15,</u> , 1992.	
(Marie 1) James	
My Commission Expires:	

All of the second second second

aa/2025J-5

PHYLLIS J. THOMPSON NOTARY PUBLIC, STATE OF ILLIHOIS MY COMMISSION EXPINES 9/89/92

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The East Half (1/2) of LOT FOUR ------(4)

In Block Thirty (30), in Hanover Highlands Unit No. Four, Village of Hanover Park, Cook County, Illinois, a Schollytsion of part of the North East Quarter (1/6) of Section 31 and the Southeast Quarter (1/6) of Section 30, Township H. North, Range 10, East of the Third Principal Merisian according to Plat theseof registered in the Office of the Registrar of Yitles of Cook County, Illinois, on December 18, 1966, as Document Number 2187451.

CHARLE LATER AND THE CONTROL OF THE

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

1.	(Name and Title)	being first duly swort
upo	on oath, states:	
1.	That notification was given to mile	LANGE L'ESTERNE L'AGRECTICE . EX
,	1186 Soundaysede who Harrow Carlos on Certificate No. 1448613	"
	document number 3439960	
	filing on 2003.	
2.	That presentation to the Registrar	for filing of a Release
	of Lien or Mortgage would couse th	e property to be withdrawn
•	from the Torrens system and record	ed with the Recorder of
	Deeds of Cook County.	
Ι,_	The Condensigned, declare	under penalties of perjury
	t I have examined this form and that	
in	this affidavit to the best of my kno	owledge and onlief are true
1.54	rect, and complete.	93110166
	Afflane	Care Plan
_	scribed and sworn to before, by the said Colleges	
thi:	And day of Thomasy	M. L. KREIFEL MOTARY PUBLIC, STATE OF ILLINOIS
• • •		MY COMMISSION EXPINES 3/20/90 }

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