

UNOFFICIAL COPY

My Commission Expires

OFFICIAL SEAL  
MONICA A. SMITH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/24/94

Notary Public  
I, the undersigned, a Notary Public in and for the said County  
and State, personally appeared JAMES A. CAMPANELLA  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:  
By: JAMES A. CAMPANELLA  
VICE PRESIDENT

By: AMERICAN FRONTIERS MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On DECEMBER 23, 1992 before me,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PROPERTY ADDRESS: 744 EVANS COURT  
DOLTON, IL 60419

DEPT. OF RECORDING  
140010 TRAN 9260 02/10/93 12:15:00  
66242 # 93-11475  
COOK COUNTY RECORDER

LOT 187 IN PASQUINELLI'S 5TH ADDITION TO HEADLAND, BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
P. I. N. 29-10-236-051

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 23, 1992  
CHARLES E. JOHNSON AND SALLY B. JOHNSON, HUSBAND AND WIFE  
executed by  
to AMERICAN FRONTIERS MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 7068 WEST HIGGINS, CHICAGO ILLINOIS 60656  
and who's principal  
, as Document  
and recorded in Book/Volume No. COOK  
County Records, State of Illinois described hereinafter as follows:  
No.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92984164  
9311476

THIS ASSIGNMENT IS TO BE RE-RECORDED TO CORRECT THE  
SEQUENCE

NAME  
WESTAMERICA MORTGAGE COMPANY  
ADDRESS  
455 E. STATE PARKWAY  
SUITE 203 & 204  
SCHAMBURG, IL 60173  
AND WHEN RECORDED MAIL TO  
IDAN # 00079181-56

MONICA A. SMITH

PREPARED BY:

9311476

92984164

Equity Title  
415 N. Jackson / Suite A01 E-154255

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93111576

COOK COUNTY RECORDER  
43993 \* \* -92-984164  
1:27:77 PM JAN 20 1992 15:27:00

DEPT-01 RECORDINGS 423.58

92984164

Property of Cook County Clerk's Office