

RECORDING REQUESTED BY

UNOFFICIAL COPY

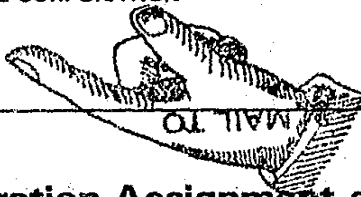
LOAN NO. 1-472911-7

93111663

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION
Street Address P.O. BOX 1900
City & State NORTHBRIDGE, CA 91328

DEPT-01 RECORDING 93111663
TALLI TRAM RESO 03/10/93 12:55:00
#5085 # *-93-111663
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated January 7, 1993 executed by ROBERT KLIMSON LEE ANNE KLIMSON, husband and wife

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded

COOK COUNTY,

of the Official Records in the County RECORDER'S Office of ILLINOIS

describing land herein as:

PARCEL 1: THE WEST 51.50 FEET OF THE EAST 119.50 FEET OF LOT 19 IN GREENVIEW ACRES, A SUBDIVISION OF PART OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1958 AS DOCUMENT NO. 1716274 AND ACCORDING TO CERTIFICATE OF CORRECTION RECORDED APRIL 22, 1958 AS DOCUMENT NO. 17186075, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 17761566, IN COOK COUNTY, ILLINOIS.

PIN: 28-11-408-072

14724 SOUTH TURNER AVENUE, UNIT C, MIDLOTHIAN, ILLINOIS 60445
PIN/TAX ID#: 28-11-408-072

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated JANUARY 7, 1993

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION

a corporation

BY DIANE MUTO

ASSISTANT SECRETARY

BY Nick A. Parisi
NICK A. PARISI
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

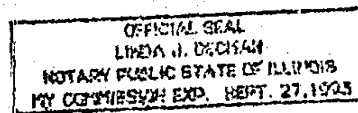
On this 7TH day of JANUARY, 19 93, before me, the undersigned, a Notary Public in and for said State, personally appeared NICK A. PARISI

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and DIANE MUTO

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Handwritten initials and date: 23.50

Signature of Linda J. Decman

Notary Public in and for said County and State

LINDA J. DECMAN

Name (Typed or Printed)

(This area for official notarial seal)

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2008-11-10

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