93111761

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 222969/(YOUNGBLOOD)

PREPARED BY AND WHEN RECORDED MATL TO: ONTRAK RELEASE SERVICE FREGERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage rescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive sold payment, does hereby release, satisfy, and discharge from the linn, force, and effect of said Mortgage.

from the 11ch, force, and effect of said Mortgage.

Mortgagor: DANNY F. YOUNGBLOOD AND CHRISTINE H. YOUNGBLOOD,

HIS WILL AS JOINT TENANTS

Mortgage: FO., D. FONSUMER FINANCE CO., INC.
Loan Amount: 24,271,33

Date Of Mortgage: 61-07-99

Date Of Mortgage: 61-07-99

Date Of Recording: 01-09-30

Pin Number: 24-04-300-127 AND 24-04-300-021

Prop Addr: 9143 S CENTR %, OAN LAWN

Document #: 90-013717

SEE ATTACHMENT "A" FOR L. G/J. DESCRIPTION

DEPT-01 RECORDINGS 423.60 T#999 TRAN 1354 98/19/93 15:00:00 COOK COUNTY RECORDER

and recorded in the records of COCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has cause? these presents to be executed on
ORD JUNSUMEN FINANCE COMPANY, INC.
FORD SUNSUMER FINANCE COMPANY, INC.
DEMECHA & GARNER
ASSISTAN VICE/PRESIDENT
The transfer of the second
STEVE CHOWELL
STATE OF TEXAS
) 22
COUNTY OF DALLAS
On this <u>DECEMBER 4, 1992</u> , before me, the undersigned, a Notary Public in said State, personally appeared DEMESHAC GARNER and STEVE CROWEL
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
Instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official soal. acquita & Michael
MOTARY PAIN EC
1 / */ A \^/ Jacquita L Erickson L

(RH02)

Notary Public State of Toxas My Comm Expres 03/02/96

Property of Cook County Clerk's Office

90113751

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 222988/(YOUNGBLOOD)

ATTACHMENT "A"

LOTS 27 AND 28 IN BLOCK 8 IN L.E. CRANDALL'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART JETA OF COOK COUNTY CLERK'S OFFICE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = RQ1.075989

Property of Cook County Clerk's Office

93112761