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ILLINOIS
RELEASE DEED
Loan No.: 905898-3
PIF: 11/03/92

Prepared by:
Household Mortgage Services
188 Mittal Drive
Wood Dale, IL 60191

93111866

KNOW ALL MEN BY THESE PRESENTS

That **HOUSEHOLD BANK, F.S.B.**, a Corporation of the United States, successor in interest through merger w/Freedom Federal Savings Bank

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: **DONALD A. RESSLER & JUDITH C. RESSLER, HIS WIFE**

Name of Mortgagee:

FREEDOM FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for **COOK COUNTY, ILLINOIS**

Document No., Volume, Page, Mortgage Date:

DOC #86171238, DATED APRIL 21, 1986

Address of Property: **1303 Portsmouth**

Westchester IL 60153

Tax ID No.:

P. I. N. # 15-21-312-001

Legal Description of Property: **PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF**

Dated: **November 30, 1992**

HOUSEHOLD BANK, F.S.B.

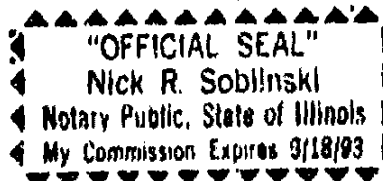
Patricia K. Gruenloh
PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On November 30, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of **HOUSEHOLD BANK, F.S.B.**, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this November 30, 1992.

Nick R. Soblinski
Notary Public/Commission Expires:



When recorded, please return to: **Donald A Ressler**
1803 Portsmouth Ave
Westchester IL 60154

IL524
P04

93111866

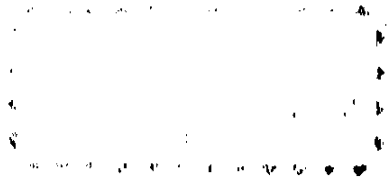
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RP.

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Property of Cook County Clerk's Office

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 88 IN G. F. NIXON AND COMPANY'S FAIRVIEW ADDITION TO WESTCHESTER, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP
39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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