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FROM: ABRAMS, JACK, TOBIBI

LOAN NUMBER: 99-823710
MORTGAGE DATED: 001/001/001 87-04-09
MORTGAGE FILED
MORTGAGE RECORD: 87-04-10
V P #87190462

TO: SUN MORTGAGE COMPANY

MORTGAGE RFILED
MORTGAGE RRECORD
V P #
IN THE RECORDER'S OFFICE OF
COOK COUNTY

93111322

ORIGINAL DEBT. \$80,000.00 STATE OF IL
ASSIGN TO: SEARS MORTGAGE CORPORATION

CORRECTIVE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 700 DEERPATH DRIVE, VERNON HILLS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

440 N. FAIRWAY DRIVE
VERNON HILLS, IL 60061

THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED ALL MONEYS DUE UNDER THE MORTGAGE.

DEPT 01 RECORDING \$23.00
T#0010 TRAN 9247 02/10/93 09:38:00
\$6085 # *-93-111322
COOK COUNTY RECORDER

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 28 DAY OF JANUARY, A.D., 1993.

SEARS MORTGAGE CORPORATION

(ASSISTANT) SECRETARY
JEANETTE H. BLANCK



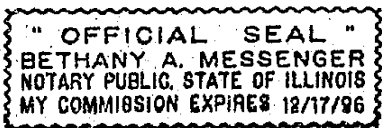
ON THIS THE 28 DAY OF JANUARY, 1993. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

(SEAL)

BETHANY A. MESSENGER
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT WAUKEGAN

EXPIRATION DATE 12/17/96



Prepared By and Return To:
B. MESSENGER
SEARS MORTGAGE CORPORATION
700 DEERPATH DRIVE
VERNON HILLS, ILLINOIS 60061

93111322

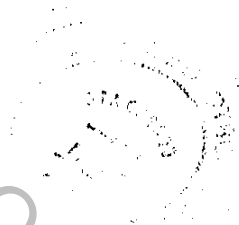
1200

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING FILED TO REFLECT THE CORRECT MORTGAGE RECORDING INFORMATION AND REPLACES THAT WHICH WAS RECORDED 12-07-92, DOC# 92-914399.

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SCOTT J. LEE

Property of Cook County Clerk's Office



93111322

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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Property

09-58-23710
Abrams

LOT 58 IN LAKE ARLINGTON TOWNE UNIT 2, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322990, IN COOK COUNTY, ILLINOIS.

2753 Country Lake Road
Arlington Heights, IL 60004
Pin# 03-16-405-014

Cook County Clerk's Office

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11/11/2011