

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 8801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2327

93111325

RELEASE OF MORTGAGE

Loan No. 235721-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto JUAN P. ROCHA AND ESPERANZA ROCHA, HUSBAND AND WIFE AND MARIA ROCHA, WIDOW

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 3552457 to the premises therein described to-wit:

LOT ELEVEN (11) IN BLOCK SIX (6) IN WALTER E. GOGOLINSKI'S SUBDIVISION OF LOT FOURTEEN (14) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

DEPT-01 RECORDING \$23.50
T80010 TRAN 9250 02/10/93 09:52:00
\$6089 * -93-111325
COOK COUNTY RECORDER

FD1999

Property Address:
Permanent Index Number:

2826 NORTH MONITOR, CHICAGO, ILLINOIS 60639
13292260260000

93111325



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20TH day of DECEMBER, 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Nancy Hoover
Loan Servicing Officer

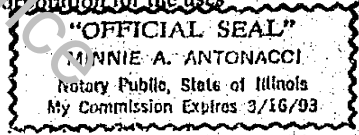
By:

Minnie A. Antonacci
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

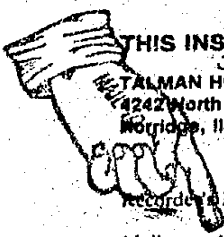
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Mortgage, Illinois 60634



Recorders Box No. *21*

Mail to:

JUAN P. ROCHA AND MARIA ROCHA

2826 NORTH MONITOR

CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

73-50

REGISTERED 92989588

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

93111325

ONLY TO MONITOR THE
LIANS AND THE
ADDRESS THE
PARTIAL...
BOARD...
FO...
...