BBMC#: 529879-1

RELEASE OF MORTGAGE BY CORPORATION

93111380

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Greg Talent and Catherine Ventricelli of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of June 1989 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book ___ of Records, on page ___, as Document No 89277800, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: See attached.

TN. TESTIMONY WHEREOF, The said <u>BANCBOSTON MORTGAGE CORPORATION</u> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its <u>VICE</u> Fresident, and attested by its

ASSISTANT Secretary, this Movember 30, 1992

VICE President ASSISTANT Secretary

State of FLORIDA)

DEPT-01 RECORDING \$23.0 T+0010 TRAN 9256 02/10/93 11:42:00 \$23.00

\$6144 \$ J -111380

COOK COUNTY RECORDER

DUVAL County

1986

I, Theresa M. Wake in and for said County in the State aforesaid, DO HEREBY CERTIFY That SHIRLEY C. DAVIS personally known to me to be the VICE President of the BANCBOSTON MORTGAGE COFFIGRATION and PAULA personally known to me to be the ASSISTANT Secretary of said CORPORATION Whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed, sealed and delivered the said instrument of writing as YICE President and ASSISTANT Secretary of said CORPORATION and caused the corporate seal of said BANCBOSTON MORTGAGE CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this November

_Notary Public

7-L:RJ/clj/11-27-74.L

THIS INSTRUMENT WAS PREPARED BY ROSALIND JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

Box 282

COMPORATION. MORTGAGE BANCBOSTON corporation, the successor by serger to Stockton, Whatley, Davin. & Company, Mortgage Corporation of the South, and BandBoston Mortgage Corporation of Hew England, RIHT Hortgage Service Corporation.

PRINTED IN 1989

是"我们的"我们的"我们的"。 第一次是一个人的"我们",我们们就是一个人的"我们",我们们就是一个人的"我们",我们们就是一个人的"我们",我们们们就是一个人的"我们",我们们们们们们们们们

PARCEL 1:
UNIT 32-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION. UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88461155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SALD UNIT AS SET FORTH IN SAID DECLARATION.

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE G-32-B-2-2: A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461155.

PARCEL 3:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET
FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS,
CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM
SEE ATTACHED

PINH STATE TOURS

ుగాంతో కేట్లు చేస్తో కాండ్ ఉండ్లోకి ఆగ్రామ్ ఆర్ట్స్ కింట్లుకుండా నట్లు కాంత్రీ కే 1 - కిరిమీమికిండ్లోకి ప్రత్యుత్తుందిన ఈ కృష్టుకుండుకుండా కాంత్రికి - స్టామ్మికి ఆధాన హింద్రక్షులు క్రామ్మికి ఈ కాంత్రికి స్టోస్ట్ కిరిమీ - కార్మాన్స్ కార్మ్మికి కార్మికి కాంత్రికి కాంత్రికి కాంత్రికి కాంత్రికి కాంత్రికి కాంత్రికి

UMBRELLA ASSICIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT CONTROL OF THE TO TIME, FOR INGRESS AND EGRESS.
PIN # 06-36-480-27-00000

Bartlett, IL.

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