MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the pursen and full satisfaction of all indebtedness secured by dated September 21, 1987, executed by that pertain mortgage of \$35,886.00 KRAIG COOK, A BACHELOR, AND PAUL KARHATKA, A BACHELOR

90112723

to COLDHELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
recorded at Volume/Book N/A , Page N/A , and
3653566 , on September 23, 1987, in the records
111inois , the undersigned, being the preser
and thereby entitled and authorized to receive said pay
satisfy, and discharge from the lien, force, and effect
described property, to wit:
LOT ONE IN BLOCK ONE IN CALUMET SIBLEY CENTER ADDITION,
OF THE SOUTH ONE HALF OF THE SOUTHWEST QUARTER OF THE N
OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 29-10-229-001

PROPERTY MUDRESS: 14901 OAK STREET, DOLTON, IL 60419 , and/or Instrument Number , on September 23, 1987, in the records of COOK County, , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following LOT ONE IN BLOCK ONE IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH ONE HALF OF THE SOUTHWEST QUARTER OF THE MORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

93112728

In witness whereof, the undersigned has caused these presents to be executed on , 1992. this the 14th day of January

STANDARD FEDERAL SAVINGS BANK

DEPT-01 RECURDINGS

\$23.00

T#7777 TRAN 4609 02/10/93 15:00:00

*-95-112728 \$1092 =

COOK COUNTY RECORDER

Attest BOGER

ASSISTANT SECRETARY

ANN ISBAN

VICE PRESIDENT

State of Maryland County of Frederick

, 1992, before me, the undersigned officer, personally On this 14th day of January appeared ANN ISBAN and LENA BOGER who acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official

BHANER PLIEFIC

RM02

My commission ex

maller. STEPHANTE BEST Notery Public **18, 199**5,

Prepared by:

SHARI GRABILL

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

LOAN: 000000639607 / COOK, KRAIG J

UNOFFICIAL COPY CONTROL OF THE PROPERTY OF THE