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RNH  
09-0713-007

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

93112730

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Thomas J. & Lynn M. Paak in the County of Clark and State of Illinois dated the 30 day of October, 1989 to Fleet Mortgage Corp. on certain lands in the County of Clark and State of Illinois together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of Illinois, on the 30 day of October 1989, in BOOK NO.         , PAGE NO.          as DOCUMENT NO. 3836403 PROPERTY ADDRESS: 449 Badcliffe Des Plaines Illinois 60016

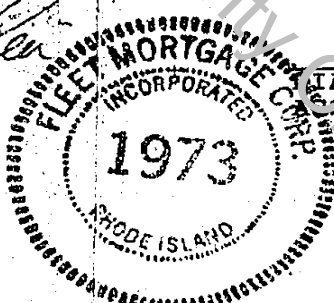
TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 1 day of October, 1991.

SIGNED AND SEALED IN THE PRESENCE OF          FLEET MORTGAGE CORP.

Eugene Tenaglia  
June Johnson



Dianna Zachow  
DIANNA ZACHOW  
ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

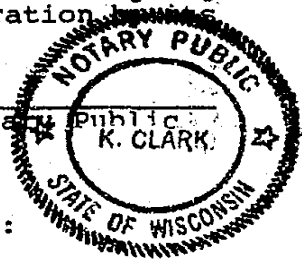
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PERSONALLY CAME BEFORE me this 1 day of October, 1991, Dianna Zachow, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation authority.

THIS INSTRUMENT DRAFTED BY

K. Clark  
Kathleen Clark Notary Public  
County of Milwaukee  
State of Wisconsin  
My Commission Expires:  
1/10/93



COOK COUNTY RECORDER

09441-55-11330

RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.,  
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd  
Floor

09224-26 8948

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Property of Cook County Clerk's Office

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OFFICE USE

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OCT 30 PM 2 15  
CARY MOSELEY BRAUN  
REGISTRAR OF TITLES

3836463

Extended by \_\_\_\_\_  
Address \_\_\_\_\_  
Promised \_\_\_\_\_  
Driver Certif. to \_\_\_\_\_  
Address \_\_\_\_\_  
Deductor duplicate Trans \_\_\_\_\_  
Dated to \_\_\_\_\_  
Address \_\_\_\_\_  
Name \_\_\_\_\_  
First American Title Guaranty  
Company of 1100 South  
State Street  
Chicago, Illinois 60602 750-8280

(Circle Space This Line For Recording Date)

797228-2

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 30TH  
19 84 by mortgagor THOMAS J. PACK AND LYNN M. PACK, HIS WIFE  
("Borrower"). This Security Instrument is given to FLEET MORTGAGE  
which is organized and existing

COMP.  
under the laws of THE STATE OF ILLINOIS and whose address is 125 E. WELLS, MILWAUKEE,  
WISCONSIN, 53301 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED TEN THOUSAND FIVE HUNDRED AND NO/100  
Dollars (U.S. \$110,500.00). The debt is evidenced by Borrower's note  
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the first due on  
NOVEMBER 1ST, 1984. This Security Instrument  
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all costs, charges and  
expenses; (b) the payment of all taxes, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the perfecting of Borrower's obligations and agreements under this Security Instrument and  
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in \_\_\_\_\_ County, Illinois:

LOT 20 IN BLOCK 9, IN COMMERCIAL HIGHWAY, BEING A SUBDIVISION OF  
PART OF THE NORTHWEST QUARTER 1 OF SECTION 7, TOWNSHIP  
41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO  
PLAN HEREBY REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF  
COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1957, AS PLAN NUMBER  
1875829, IN COOK COUNTY, ILLINOIS.

1025-84-113-007  
COOK COUNTY, ILLINOIS  
REGISTERED

PHOTO-87-113-007  
which has the address of 649 HADCLIFFE Street  
Chicago 60616 ("Property Address")

TOGETHER WITH all the improvements now or hereafter created on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the  
foregoing is referred to in this Security Instrument as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record.  
Borrower covenants and will defend generally the title to the Property against all claims and demands, subject to any  
encumbrances of record.

This SECURITY INSTRUMENT contains uniform covenants for contained use and non-entire covenants with  
limited variations by jurisdiction to constitute a uniform security instrument covering said property.

NOV. 27 1984

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