RELEASE DEED FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| OI IIIOOI | VVAO TIEED. | 99177139 | |
|--|--|--|--|
| Know All Men by The | se Presents, THAT | | A STATE OF THE STA |
| COLE TAYLOR BANK/ | YORKTOWN | 931121 | 140 |
| | and State of differ other good and valuable co | | for and in whereof is hereby |
| confessed, do hereby remise, | convey, release, and quit claim, | unto | |
| JAMES W. CAREY AND | ROBERTA B. CAREY, W | FE, AS JOINT TE | NANTS |
| | , , of the County of | COOK | and |
| State of 11.INOLS a | Il the right, title, interest, claim, c | r demand whatsoever | saltans alges serves sanges and desired s |
| may have acquired in, through | n, or by a certain MORTO | AGE D | eed bearing date |
| the LETH day | of NOVEMBER A.D. | 1991 an | d recorded in the |
| Recorder's Office of COOK | County, in | the State of ILLITNO | IS |
| in Book of . | page | . as Document No. | 91683446 |
| to the premises therein descri | bed as iollows, lo-wit: | | |
| LOT 6 IN BLOCK 102 SECTION 8, TOWNSHI MERIDIAN, IN COOK | IN WALTE PLAINES UN P 42 NORTH, RANGE 12 COUNTY, J.A. | IT 1, BEING A SU EAST OF THE THI | BDIVISION IN RD PRINCIPAL |
| PIN NUMBER: 04-08- PROPERTY ADDRESS: | 411-006 1254 WHITE NOUNTAIN 1 | OR. NORTHBROOK I | 93112140 |
| of <u>NORTHBROOK</u> in the together with all the appurtent | he County of COOK ances and privileges thereunto b | situated in the | CITY LLINOIS |
| Witness MY | hand and soal | this 17TH | day of |
| DECEMBER | . A.D. 19 92 | 3 | |
| This instrument prepared by | List | Ranker V | (SEAL) |
| man and a transmission of the first of the second second | LISA | ROSS. AVP | (SEAL) |
| <u>anderson and an anti-section of the section of the</u> | | en e | to the control of the |
| State of ILLINOIS | | TORLERICH | |
| State of ILLINOIS COOK | County, \begin{cases} \sis_{55} & 1, \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | . 46483 \$ → | #23.0 9270 02/10/93 13:45:00 7-93-112140 19 RECORDER |
| | in and for the said County, in the 5 | | |
| | and for the said county, in the s | AND THE PROPERTY OF THE PERTY OF | · wattro i topic |
| | LISA ROSS, | AVP | |
| | | A 43 | as name IS |
| •••• | personally know to me to be the sa subscribed to the foregoing Instrum acknowledged that he signed, seal | ent, appeared before me th | s day in person, and |
| OFFICIAL SEAL " | free and voluntary act, for the uses | | |
| PADY DHOULD CTATE OF ILLINOIS | Given upder my hand and | MY | seel this OL |

day of DECEMBER A.D. 19 92

Form #IF1-2707 ILLIANA FINANCIAL INC 708/598 9000

MY COMMISSION EXPINES 2/18/96

UNOFFICIAL COPY

3112140

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