

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE CORPORATION

**93112152**

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

**FRANK D. RESENDIZ AND MARIA R. RESENDIZ, HUSBAND AND WIFE,**

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the **28TH** day of **FEBRUARY**, A. D. 19 **85**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **27468313**

and through mesne assignments of record assigned to **FEDERAL HOME LOAN MORTGAGE CORPORATION**

by assignment dated **APRIL 5, 1985**, and recorded in said County and State in Book of Records on Page as Document **27524353**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, N/K/A LASALLE TALMAN BANK, F.S.B., DATED JANUARY 6, 1988, RECORDED AS DOCUMENT NO. 88026893, IN COOK COUNTY, ILLINOIS.

LOT 1 IN BLOCK 5 IN COBE AND MC KINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **6000 SOUTH FAIRFIELD CHICAGO ILLINOIS**  
PERMANENT TAX ID: **19 13 408 015 0000**

**93112152**

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DEPT-01 RECORDING \$23.00  
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2495 + \*-93-112152  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said **LASALLE TALMAN BANK, F.S.B.** has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

**16TH** day of **JANUARY**, A. D. 19 **93**

This instrument prepared by **P NEWELL**

**LASALLE TALMAN BANK, F.S.B.**  
By: *[Signature]*  
**KATHLEEN A. BURTON, LOAN SERVICING OFFICER**  
Attest: *[Signature]*  
**PATRICIA A. BRAGA, LOAN SERVICING OFFICER**

**LASALLE TALMAN HOME MORTGAGE CORP.**  
**4242 N. HARLEM AVE.**  
**NORRIDGE, IL 60634**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2360  
RIP

9326366

# UNOFFICIAL COPY

State of ILLINOIS } S.S. 3. PATRICIA A. NEWELL  
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
KATHLEEN A. BURTON, LOAN SERVICING OFFICER of the within named  
LASALLE TALMAN BANK, F.S.B.\*  
and PATRICIA A. SRAGA, LOAN SERVICING OFFICER personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of  
said \*, did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16TH day of JANUARY 19 93 .



Property of Cook County Clerk's Office

95112152

Box \_\_\_\_\_

SATISFACTION OF  
MORTGAGE

RECORD AND RETURN

-10-

M/M FRANK RESEIDIZ  
6000 S FAIRFIELD  
CHICAGO IL 60629

