

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 811922397  
93112191

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 5929 Chicago Ave and State of Illinois, to wit: Berkeley Il. 60163

LOT 5 IN BLOCK 8 IN STONE'S BER-FILM ADDITION, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1927 AS DOCUMENT 9538701.

93112191

PIN 15-67-101-005-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ANTHONY C BELMONTE AND ANNE M BELMONTE, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of September, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page -- as Document No. 92-720066, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19-- and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page -- as Document No. --

93332437

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17th day of December 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N Novicki Assistant Vice President

Attest: James E Hunt Assistant Secretary

REC-01 RECORDING \$23.50  
TRAN 9272 02/10/93 14:03:00  
#6534 \*-93-112191  
COOK COUNTY RECORDER

STATE OF ILLINOIS SS.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

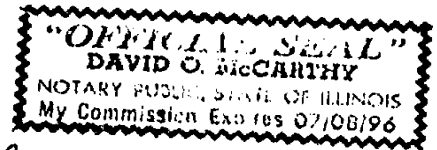
Given under my hand and notarial seal, this 17th day of December A.D. 1992.

This instrument was prepared by  
RAYMOND F SEIFFERT

David O. McCarthy  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

KATHLEEN GRIFFIN  
185 N. WABASH  
CHICAGO, ILLINOIS 60601 ST-1216



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50 RP

UNOFFICIAL COPY

XX-807-201  
XXX

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 01-192239-7

Name ANTHONY C. BELMONTE  
ANNE M BELMONTE

Address 5229 Chicago Ave

Berkeley IL 60163

McCarthy - 11/27/92

Property of Cook County Clerk's Office

93112191