

UNOFFICIAL COPY

Loan No. 9119352
ILLINOIS COOK County

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated December 10, 1990, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 91013747 in Book -- of Mortgages, at Page -- executed by B. ADRIAN KESALA AND LARISSA KESALA, HUSBAND AND WIFE as Mortgagor, to BANCPLUS MORTGAGE CORP., as Mortgagee, is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of RAMSEY, Minnesota on DEC 22 1992

First Trust National Association

By: David H. Bluhm
DAVID H. BLUHM Vice President

By: Barbara K. Armstrong
Barbara K. Armstrong Assistant Secretary

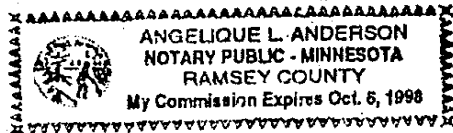
STATE OF MINNESOTA

COUNTY OF RAMSEY

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, DAVID H. BLUHM and Barbara K. Armstrong, personally known to me to be the Vice President and Assistant Secretary of First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on DEC 22 1992

Prepared by: April Page
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701
.end



PARCEL 1: THAT PART LYING NORTH OF THE SOUTH 542 FEET (MEASURED ON THE EAST LINE THEREOF) AND LYING WEST OF THE EAST 157 FEET (MEASURED ON THE SOUTH LINE THEREOF) OF THE EAST 1/2 OF THAT PART OF LOT 8 IN COUNTY CLERK'S DIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF A LINE DRAWN PARALLEL WITH AND 1491.99 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 34 AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 14926489 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

MAIL TO:

SELF RELIANCE UKRAINIAN
FEDERAL CREDIT UNION
2361 W. CHICAGO AVE.
CHICAGO, ILLINOIS 60622

BOX 333

Prepared By First Trust National Association

7377534 MF F2 full receipt

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COOK COUNTY ILLINOIS
FILED FOR RECORD

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001